

Date 1/27/97
 Amount 520-5
 shelf 108
 INV 44826

4-H Guide Dog Project Record

Name _____ Boy _____ Girl _____ Grade in school _____ Date born _____, 19____

Address _____ City _____ Zip _____ County _____

Club name _____ Leader(s) _____

Year in 4-H _____ Year in this project _____ Date record started _____, 19____ Date record closed _____, 19____

A record is part of your 4-H project. Keep your record neat, clean, and up-to-date. It's best to use a pencil. Write clearly. If you need help, ask your parent or leader. If you need additional space, add notebook paper to your record.

Information about your dog

Guide dog's name _____ Breed _____ Sex _____ Tatoo I.D.# _____ Whelping Date ____/____/____

Date received puppy ____/____/____ _____ Puppy in training _____ Date puppy returned ____/____/____

Inoculation Procedure

	Date Due	Date Given
6 weeks: Distemper/Measles, Parvo, Corona, Bordetella (Distemper, Hepatitis, Leptospirosis, Parainfluenza)	_____	_____
8 weeks: DHLPP/Parvo	_____	_____
10 weeks: DHLPP/Parvo	_____	_____
12 weeks: DHLPP/Parvo	_____	_____
14 weeks: DHLPP/Parvo	_____	_____
4 months: DHLPP/Parvo/Fecal Parasite	_____	_____
5 months: Parvo	_____	_____
6 months: Rabies	_____	_____

Growth Chart

Measure your puppy (from the ground to the top of the shoulder) every 4 weeks and record in inches.

12 weeks: _____ height	_____ weight	28 weeks: _____	44 weeks: _____
16 weeks: _____	_____	32 weeks: _____	48 weeks: _____
20 weeks: _____	_____	36 weeks: _____	52 weeks: _____
24 weeks: _____	_____	40 weeks: _____	Final: _____



Things I Hope to Do and Learn This Year

Things I Did with My 4-H Club This Year

(Tell about your participation in club activities.)

Number of members _____ Number of meetings held _____ Number I attended _____

Things I Hope to Do Next Year

Project Review and Comments

_____ has completed his/her records and I have reviewed them with him/her.
(Name of member)

Comments by leader _____

Signed _____

4-H Leader

4-H Member

Parent/Guardian

Date _____



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