

# 4-H Archery Record



Name \_\_\_\_\_ Boy \_\_\_\_ Girl \_\_\_\_ Grade in school \_\_\_\_\_ Date born \_\_\_\_\_  
(first) (last)  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
Club name \_\_\_\_\_ Leader \_\_\_\_\_  
Year in 4-H \_\_\_\_\_ Year in this project \_\_\_\_\_ Date record started \_\_\_\_\_, 20\_\_\_\_ Date record closed \_\_\_\_\_, 20\_\_\_\_

## Things I hope to do and learn this year

*(Look at the advancement step you will be working on.)*

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## Things I did with my 4-H club this year

*(Tell about your participation in club activities.)*

Number of members \_\_\_\_\_ Number of meetings held \_\_\_\_\_ Number I attended \_\_\_\_\_

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## Things I hope to do next year

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## Project review and comments

\_\_\_\_\_ has completed his/her records and I have reviewed them with him/her.  
(name of member)

Comments by leader \_\_\_\_\_

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Signed \_\_\_\_\_, 4-H Leader



### My archery expenses

Date	Item(s)	Cost	Date	Item(s)	Cost

### Archery equipment inventory

Archery equipment	Beginning value	Ending value	Archery equipment	Beginning value	Ending value

### Time spent on project

Date	Activity ( <i>Meetings, tournaments, practice, tours, other activities</i> )	Hours

### Mail-in tournament scores

November	December	January	February	March	April

### Names of people I met who helped me

Name	Business or occupation	Date	Occasion

### Describe two or more species of birds or wildlife observed this year.

(Include different animals each year.)

Species	*Foods eaten	*Types of cover	*Source of water	*Need for space	Natural predators

\*Four basic needs of all animals

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