Or 31cm
no.45
1948

DOCUMENT COLLECTION OKESON

. 3			Club	
. •	Name	Age	No	
OCUMENT	R.F.D. or	(Nearest Birthday)		
District	Street Address	Grade in	School	
COLLECTA	OH	Parent's		
	Post Office	Name		
			(In full)	
	County Local Leader's Name			
	County Botal Botal		(In full)	
	School Dist. No	Address		
	Year 194			
	1 Car 17			

# 4-H Club Member's Record Book Cookery Project

CAMP COOKERY



#### NATIONAL 4-H CLUB PLEDGE

I Pledge

my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger services my HEALTH to better win

for my club, my community, and n

Oregon State System of Higher Education Federal Cooperative Extension Service Oregon State College Corvallis

Cooperative Extension Work in Agriculture and Home Economics
Wm. A. Schoenfeld, Director
Oregon State College, United States Department of Agriculture, and
State Department of Education, Cooperating
Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914

Date	Name of dish	Number served
		_
		<u> </u>
		l
Record the baki	ngs on the following lines.	
Date	What was baked	Number served
	· · · · · · · · · · · · · · · · · · ·	
		· ·
MEĄ	LS PLANNED AND PREPA	ARED
nu :	Date served	
	Number of	persons served

Menu:

### MEALS PLANNED AND PREPARED—Continued .

Menu:	Date served
	Number of persons served
	Name of meal
Menu:	Date served
	Number of persons served
	Name of meal
Menu:	Date served
	Number of persons served
	Name of meal

### STORY OF MY WORK\*

This story need not be long but is a requirement, so be sure to write it.

<sup>\*</sup> If more space is required please attach a sheet.

## WORK ACCOMPLISHED

Before star on the preceding		, be sure you have filled	in all necessary blanks
Number of	dishes prepared		
Total numb	er of persons serv	ved from dishes prepared	
Total numb	er of meals prepa	red:	
Breakf	ast	Luncheon	Dinner
Total numb	er of persons ser	ved at meals	·····
Total numb	er of bakings of	biscuits	***************************************
1	BE SURE TO	FILL IN THIS P	AGE!
Member's Nam	e		Age

Member's Name	Age
Parent's Name	Date Closed
Name of Club	······································
Club activities for the year	
Office held (if any)	
Demonstration or judging team	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Local leader or assistant	
Clubs you organized: Number Kind	
Years in 4-H Club Work completed (1, 2, 3, etc.)	
Projects you plan on carrying next year	
Times, if any, you have carried this division	
Other projects carried this year	·Dvarvobvasovvvv ravevararararararararararararararararara