



# 4-H JUNIOR LEADERSHIP RECORD

199....

Rec'd. = 3/27/92  
Total = 4067-3  
Sheet = 1039  
Last Invoice = 23302  
Count date = 3/30/92  
Job # 15477



Name ..... Address .....

Year ..... Year in school ..... Year in 4-H ..... Year in Junior leadership .....

Name of Club ..... No: Boys ..... Girls .....

Adult leader(s) ..... County .....

Other junior leader(s) .....

To be filled in following a planning conference with your leader.

## Areas Where I Will Help:

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

## Areas Where I Will Have Major Responsibility:

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

4-H 651R

Reprinted July 1992



Extension Service, Oregon State University, O. E. Smith, director. Produced and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914. Extension work is a cooperative program of Oregon State University, the U.S. Department of Agriculture, and Oregon counties. Extension invites participation in its programs and offers them equally to all people.

## Evaluation

*To be filled in at the end of the club year.*

**Can you identify growth in any individual club member as a result of your leadership? (Give specific examples.)**

.....

.....

.....

.....

.....

.....

**What were your major accomplishments as a Junior Leader**

.....

.....

.....

.....

.....

.....

**How do you feel you have grown through your experiences as a Junior Leader**

.....

.....

.....

.....

**What are the areas of leadership where you feel you still need help**

.....

.....

.....

**Adult Leader's comments:**

.....

.....

.....



.....

Signature