

71.42  
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3

Name..... Age..... Club No.....  
 R.F.D. or Birth  
 Street Address..... Date....., 19.....  
 Post Office..... County.....  
 Parent or Club  
 Guardian..... Leader.....  
 Name School or  
 of Club..... Community.....  
 Club Office or Grade in  
 Committee..... School.....  
 Club Meetings Held..... Meetings I Attended.....  
 Date Record Date Record  
 Started....., 19..... Closed....., 19.....

# 4-H Electricity I RECORD BOOK

RECEIVED  
FEB 18 1955



~~DISCARD~~  
 Leader's Approval

..... has satisfactorily  
 completed the requirements of this project.

Leader's Signature.....  
 (Parent may sign for individual member)

**FEDERAL COOPERATIVE EXTENSION SERVICE** ✓ **OREGON STATE COLLEGE** ✓ **CORVALLIS**  
 Cooperative Extension work in Agriculture and Home Economics, F. E. Price, director. Oregon State  
 College, the United States Department of Agriculture, and the State Department of Education co-  
 operating. Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

Your Record Book is a required part of your 4-H Electricity I Project. Fill it out carefully. Keep it up-to-date. Give it to your club leader when your project is completed.

## Electrical Games and Gadgets Made

Things I made by myself:

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....
- 7.....
- 8.....

I helped make:

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....
- 7.....
- 8.....



## 4-H Activities

### DEMONSTRATIONS

I have shown others how to—	Date	Place (Club, community, fair)	To whom
<i>Make a 3-way switch</i>	<i>Jan. 15</i>	<i>Club meeting</i>	<i>Club members</i>

### EXHIBITS

Kind	Place	Award

### TOURS, CAMPS, OR 4-H SUMMER SCHOOL

Kind of tour or camp	Date	Scholarship by—

### Parent's Statement

Please tell briefly how 4-H Club work has helped your son or daughter

.....

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.....

.....

Parent's Signature .....