)r31 no.15	c K			•
no.15				
с.З				Club
	Name		Age	No Birthday)
LECTION	R.F.D. or			
EGON	Street Address		.Grade in Parent's	School
ECTION	Post Office			
				(In full)
	County	Local Leader's	Name	······
	2			(In full)
	School Dist	. No Ad	dress	
	The second se	7ear 104		

# 4-H Club Member's Record Book Homemaking Project

First Year MY ROOM



SCH

NATIONAL 4-H CLUB PLEDGE

I Pledge

my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, and my country.

Oregon State System of Higher Education Federal Cooperative Extension Service Oregon State College Corvallis

Cooperative Extension Work in Agriculture and Home Economics Wm. A. Schoenfeld, Director Oregon State Agricultural College, United States Department of Agriculture, and State Department of Education, Cooperating Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914 Club Series K-15 September 1940

#### **INSTRUCTIONS FOR KEEPING 4-H CLUB RECORDS**

Each 4-H Club member is required to keep a businesslike record covering the work done. To be of real value the record must be accurate.

1. The tabulated list of the things you are to do to make your room clean, comfortable and attractive is on the card you are to exhibit.

2. Please copy the totals from that list into the spaces on the next page provided for that purpose.

3. Keep your records up to date.

4. At the completion of your project, see that you have-

- (1) All records complete.
- (2) Story on last two pages.
- (3) Spaces on front and back covers correctly and completely filled.
- 5. This Record Book is a required part of your project and must be turned in to your 4-H Club leader, to send to the Extension office so that you may be given credit for having completed the project.

6. Your Record Book will be returned to you. Keep it for reference.

#### THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to THINK, PLAN, and REASON.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL, and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE, and MAKE FOR EFFICIENCY.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts for the fulfillment of these things which I believe.

## WHAT I HAVE DONE TO MAKE MY ROOM COMFORTABLE AND ATTRACTIVE

You may put check marks opposite what you do and then exhibit this card with the articles you make. Probably it will not be necessary to do everything listed as often as every day so you will be expected to check only those things you actually do. Such things as hanging up your clothes and making the bed will be done daily.

What I Did	1st week	2nd week	3rd week	4th week	Additional times	Totals
Neat			1			
Dresser top in order	i 					
Dresser drawers in order	: }					
Clothes hung up						
Shoes put away						
Closet in order						
Scraps in waste basket (basket emptied weekly)				-		-
Rugs straight						
Furniture neatly arranged						_
Clean Floor dusted						
Furniture dusted	!   					
Weekly cleaning	 					_
Windows clean			   			
Mirror clean	i i	;   	   ;		-	
Comfortable Bed aired						
Bed made						
Bed changed (once a week)						

I know this report is correct

Signed.....

# ARTICLE MADE

Name of article	
Kind of material	 •
Amount of material	 
Cost of material	\$ · ·
(yds. @)	 
Cost of thread, etc	\$ · . 1
Total cost	\$
Value of finished article (what it would cost if purchased)	\$
Total cost of materials	\$
Saving (Difference betweer	\$

## THE STORY OF MY WORK

This space gives you a chance to tell in your own words what the project has meant to you. You may add another page if you desire.

Tell about your meetings, how you have improved in your work, how you enjoyed it, how you can help in the home—anything you like that interests you.

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# THE STORY OF MY WORK-Continued

## WORK ACCOMPLISHED AND FINANCIAL STATEMENT

Before starting on this page be sure you have filled in all the necessary blanks on the preceding pages.

Number of times I made my bed.....

Number of times I cleaned my room.....

Value of article made - - - - - - - - - \$......

\_\_\_\_\_

### **SUMMARY**

Name of project	Date finished
No. of times I made my bed No.	of times I cleaned my room
Article made: Value \$ Cost	\$ Saving \$
Club activities for the year	
Office held (if any)	
Demonstration or judging team	
Were you a local leader or assistant?	
Clubs you organized: No Kind	- 

## **BEING A GIRL**

Being a girl is a great adventure; Being a girl is a wonderful thing, Something like being a great explorer, Something like being a king.

Being a girl is going on a journey Into a country strange and new, And I am proud to be chosen to go there, Oh, aren't you?

Being a girl is ruling a kingdom, The kingdom of self, with a firm, sure hand. I am glad I'm a king, and a daring traveler

Into an unknown land.

Being a girl is a great adventure; Being a girl is a wonderful thing, Something like being a great explorer, Something like being a king.

Mary Carolyn Davies

## BE SURE TO FILL IN THIS SPACE

Member's Name	Age
Parent's Name	
(In full)	· · · · · · · · · · · · · · · · · · ·
Post Office	County
Name of Club	School
Name of Local Leader	
Projects you plan on carrying next year	r
Times, if any, you have carried this pro	ject before
Other projects, if any, carried this year	<b>r</b>