

77.42
Dr 3122
No. 60
Reprint, 1949
DOCUMENT
COLLECTION

OREGON
COLLECTION

Name..... Age..... Club No.....
 (Nearest Birthday)

R.F.D. or Street Address..... Grade in School.....

Post Office..... Parent's Name.....
 (In full)

County..... Local Leader's Name.....
 (In full)

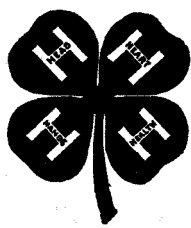
School..... Dist. No..... Address.....

Year 19.....

4-H Club Member's Record Book

Clothing Project

DIVISION
 (For Use with Ia or Ib)



NATIONAL 4-H CLUB PLEDGE

I Pledge
 my HEAD to clearer thinking,
 my HEART to greater loyalty,
 my HANDS to larger service, and
 my HEALTH to better living,
 for my club, my community, and my country.

Federal Cooperative Extension Service
 Oregon State College
 Corvallis

INSTRUCTIONS FOR KEEPING RECORDS

Every club member is required to keep an accurate record of work done.

This record book has been arranged to make it easy for you to do this conveniently and quickly.

Since the articles in *Clothing First Year* are not usually found in stores, you need only record what you have made, the kind of materials used, and the cost of the materials.

Such materials as are obtained from Mother's scrap bag need not be charged. (For instance, such articles as the needle case and pincushion.)

Your record for these entries might look like this:

Example:

Date	Name of article	Materials	Cost
Jan. 3	Pincushion	Percale scraps
Feb. 6	Bag	Monk's cloth Yarn	\$0.35

When you have completed your work, finished this record, and written your story, have your Mother or Leader sign it and then send it to your County Extension Agent. This is necessary in order that we may know you have finished and can award you your achievement pin. Your record book will be returned to you. Keep it for reference.

THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to THINK, PLAN, and REASON.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL, and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE, and MAKE FOR EFFICIENCY.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts for the fulfillment of these things which I believe.

PROGRESS REPORT CARD

At the completion of the first article, fill in the progress report card, giving all the information called for. Have your leader sign the card and see that either the leader or the secretary of your club mails it to your County Extension Agent so that he may know that you have begun your work.

ARTICLES AND GARMENTS MADE

Date completed	Article made	Materials	Cost
Put this total in the space provided for it on the back cover page. Fill in all the blanks on the back cover page. If you make any extra articles you may like to record them too.			Total

THE STORY OF MY WORK

We should like to have you answer these questions about your work.

1. Had you done any sewing before taking this project?.....
2. Which article did you like best to make?.....
.....
3. Have you learned to use a thimble?.....

In every club there are so many interesting events that cannot be put in the record book in any way except a story. You may want to tell about your achievement day, the day you entertained your mothers, how you shopped for materials, why you chose your color scheme, what you do to help Mother, something your club has done for someone else, and, of course, you will probably think of many things not mentioned. It is not expected that you will write about *all* of these but you can choose any one or more and make a good story. Perhaps you would prefer to write it in the form of a letter to a relative or a friend.

THE STORY OF MY WORK—Continued

THE STORY OF MY WORK—*Continued*

FINANCIAL STATEMENT

Number of articles made

Total cost of articles made \$.....
(Brought from page 3)

BE SURE TO FILL IN THIS SPACE

SUMMARY

Name of project..... Date closed.....

Cost
(Taken from financial statement)

Club activities for the year

Office held (if any)

Demonstration or judging team

LADDER OF SUCCESS

Are you going to make a ladder of success or failure? Which are you—
100% or 0%?

- 100% I did
- 90% I will
- 80% I can
- 70% I'll try
- 60% I think I can
- 50% I think I might
- 40% What is it?
- 30% I wish I could
- 20% I don't know how
- 10% I can't
- 0% I won't

—University of Maine.

BE SURE TO FILL IN THIS SPACE

Member's name..... Age.....

Parent's name in full

Post office County

Name of club School

Name of local leader Address

(In full)

Years in 4-H club work completed

Projects you plan on carrying next year

Times, if any, you have carried this project before

Other projects, if any, carried this year

Cooperative Extension Work in Agriculture and Home Economics
Wm. A. Schoenfeld, Director
Oregon State College, United States Department of Agriculture, and State
Department of Education Cooperating
Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914
Reprinted August 1949.