

Dr 31ck
no. 13
c. 3

Name..... Age..... Club No.....
(Nearest Birthday)

R.F.D. or Street Address Grade in School.....

Post Office Parent's Name
(In full)

County Local Leader's Name
(In full)

School Dist. No. Address

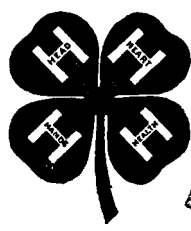
Year 194.....

4-H Club Member's Record Book

Homemaking Project

Third Year

ROOM IMPROVEMENT



DISCARD

NATIONAL 4-H CLUB PLEDGE

I Pledge
 my HEAD to clearer thinking,
 my HEART to greater loyalty,
 my HANDS to larger service, and
 my HEALTH to better living,
 for my club, my community, and my country.

Oregon State System of Higher Education
 Federal Cooperative Extension Service
 Oregon State College
 Corvallis

Cooperative Extension Work in Agriculture and Home Economics
 Wm. A. Schoenfeld, Director
 Oregon State Agricultural College, United States Department of Agriculture, and
 State Department of Education, Cooperating

Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914
 Club Series K-13
 September 1940

INSTRUCTIONS FOR KEEPING 4-H CLUB RECORDS

Each 4-H Club member is required to keep a businesslike record covering the project carried. It is *good business* to keep *complete* and *accurate records*. Such records show you how you stand in dollars and cents on completing the year's work.

1. Read carefully the instructions for keeping your records.
2. Fill in all spaces as indicated.
3. Write legibly.
4. Keep your record up to date.
5. Write a story about your work on the last page.
6. A space has been allowed for each of the five articles you are to make. Total the cost of each article. Carry totals over to the inside of the back cover.

THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to THINK, PLAN, and REASON.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL, and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE, and MAKE FOR EFFICIENCY.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts for the fulfillment of these things which I believe.

Name of Unit.....

1. Name of Article.....

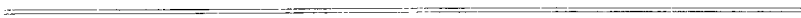
Itemize the materials and give cost of each.

.....
.....
.....
.....
.....

Value of article \$.....

Total cost - - \$.....

Saving - - - \$..... (difference between value and cost)



2. Name of Article.....

Itemize the materials and give cost of each.

.....
.....
.....
.....
.....

Value of article \$.....

Total cost - - \$.....

Saving - - - \$..... (difference between value and cost)

3. Name of Article.....

Itemize the materials and give cost of each.

.....
.....
.....
.....
.....

Value of article \$.....

Total cost - - \$.....

Saving - - - \$..... (difference between
value and cost)



4. Name of Article.....

Itemize the materials and give cost of each.

.....
.....
.....
.....
.....

Value of article \$.....

Total cost - - \$.....

Saving - - - \$..... (difference between
value and cost)

5. Name of Article.....

Itemize the materials and give cost of each.

.....
.....
.....
.....
.....

Value of article \$.....

Total cost - - \$.....

Saving - - - \$..... (difference between value and cost)

THE STORY OF MY WORK

THE STORY OF MY WORK—*Continued*

FINANCIAL STATEMENT

Bring totals from other pages over here.

	<i>Value</i>	<i>Cost</i>	<i>Saving</i>
Article 1.....	\$.....	\$.....	\$.....
Article 2.....	\$.....	\$.....	\$.....
Article 3.....	\$.....	\$.....	\$.....
Article 4.....	\$.....	\$.....	\$.....
Article 5.....	<u>\$.....</u>	<u>\$.....</u>	<u>\$.....</u>
Totals.....	\$.....	\$.....	\$.....

SUMMARY

Name of project..... Date closed.....

Value \$..... Cost \$..... Saving \$.....

(Taken from financial statement above)

Club activities for the year.....

Office held (if any).....

Demonstration or judging team.....

Local leader or assistant.....

Clubs you organized: No. Kind.....

FOUR THINGS

Four things a man must learn to do
If he would make his record true;
To think without confusion clearly,
To love his fellow men sincerely;
To act from honest motives purely;
To trust in God and Heaven securely.

—Henry Van Dyke

From "Collected Poems"
Charles Scribner's Sons.

BE SURE TO FILL IN THIS SPACE

Member's Name..... Age.....

Parent's Name in full.....

Post Office..... County.....

Name of Club..... School.....

Name of Local Leader..... Address.....
(In full)

Years in 4-H Club work completed.....

Projects you plan on carrying next year.....

Times, if any, you have carried this project before.....

Other projects, if any, carried this year.....