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DOCUMENT
COLLECTION

Name Age Club No.
 R.F.D. or Birth
 Street Address Date, 19.....
 Post Office County
 Leader's Name Parent or Guardian
 Name of Club
 Number of Meetings Held Number of Meetings Attended
 Club Office or Committee Activity Year 19.....

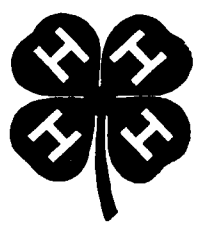
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4-H Club Member's Record Book

for

Mealtime Fun



FEDERAL COOPERATIVE EXTENSION SERVICE ✓ **OREGON STATE COLLEGE** ✓ **CORVALLIS**

Cooperative Extension work in Agriculture and Home Economics, F. E. Price, director. Oregon State College, the United States Department of Agriculture, and the State Department of Education co-operating. Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

My Record

(Use another sheet and insert if you need more space)

Date	Group	Food you prepared	Number served	Did dishes	Cleaned up work area
<i>Aug. 17</i>	<i>Raw Vegetables</i>	<i>Carrot-Celery Sticks</i>	<i>6</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Milk or fruit drinks				
	Cocoa				
	Sandwiches or hamburgers				
	Raw vegetables				
	Raw fruit				
	Cookies				
	Desserts				
TOTALS					

"Show Others"

I have shown others how to --	Date	Where (club, community, fair)	To whom
<i>Make Carrot Sticks</i>	<i>Aug. 17</i>	<i>Club Meeting</i>	<i>Club Members</i>

Food and Fun With Others

List foods you have prepared for gifts and help you have given in entertaining.

Date	What you did

Parent's Statement

Please tell briefly how 4-H Club work has helped your son or daughter

.....

.....

.....

Parent's signature

Leader's Statement

Please tell how this club member has helped his 4-H Club.

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.....

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Leader's signature