Post Parent's
Office Name (In full)

County Local Leader's Name (In full)

School Dist. No. Address

Year 194.....

4-H Club Member's Record Book Homemaking Project

Second Year OUR HOME



I Pledge my HEAD to clearer thinking, my HEART to greater loyalty,

my HANDS to larger service, and my HEALTH to better living,

for my club, my community, and my country.

Oregon State System of Higher Education Federal Cooperative Extension Service Oregon State College Corvallis

Cooperative Extension Work in Agriculture and Home Economics

Wm. A. Schoenfeld, Director

Oregon State Agricultural College, United States Department of Agriculture, and

State Department of Education, Cooperating

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Club Series K-14

September 1940

INSTRUCTIONS FOR KEEPING 4-H CLUB RECORDS

Each 4-H Club member is required to keep a businesslike record covering the projects carried. To be of real value the record must be accurate.

- This Record Book has a page for (1) responsibilities, (2) tasks,
 (3) laundry, (4) costs of article made and (5) the story of your work.
- 2. Read carefully all instructions and fill in the spaces as required.
- 3. If you don't understand how to keep your records, ask your leader.
- 4. Keep your records up to date.
- 5. At the completion of your project, see that you have-
 - (1) All records complete.
 - (2) Story on last two pages.
 - (3) Spaces on front and back covers correctly and completely filled.
- 6. This Record Book is a required part of your project and must be turned in to your 4-H Club leader, to send to the Extension office so that you may be given credit for having completed the project.
- 7. Your Record Book will be returned to you. Keep it for reference.

THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HÉAD for the power it will give me to THINK, PLAN, and REASON.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL, and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE, and MAKE FOR EFFICIENCY.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts for the fulfillment of these things which I believe.

WHAT I HAVE DONE TO MAKE MY ROOM COMFORTABLE AND ATTRACTIVE

You may put check marks opposite what you do and then exhibit this card with the articles you make. Probably it will not be necessary to do everything listed as often as every day so you will be expected to check only those things you actually do. Such things as hanging up your clothes and making the bed will be done daily.

be done daily.					Additional
What I Did	1st week	2nd week	3rd week	4th week	times
Neat			:		
Dresser top in order		<u> </u>			
Dresser drawers in order					
Clothes hung up					
Shoes put away					
Closet in order					
Scraps in waste basket					
(basket emptied weekly)			1		
Rugs straight					
			<u> </u>		
Furniture neatly arranged			1		
Clean Floor dusted					
*Furniture dusted			!		
Weekly cleaning					
Windows clean		 	<u> </u>		
Mirror clean					
Mirror Clean			-		_
: 			!		
Comfortable Bed aired			İ		į
Bed made		<u> </u>		-	
Bed changed (once a week)		 	<u> </u>		

I know this report is correct

Signed	
Parent	

TASKS

	Name of task	Put check (V) in square after doing					
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

RESPONSIBILITIES

Name of responsibility		
Record of work done. List th First week Daily		
	List things done	
<u> </u>		
		
Second week		
Third week		
Fourth week		
The state of the s		
Fifth week		
		-
Sixth week		

LAUNDERING

Pieces laundered					
Number of handkerch	iefs	S			·····
ARTICLE I	ЛA	DI	C		
Name of article					
Name of material					
Amount of materialyds.					
Cost of material	-	-	-	-	\$
() yds. @)					
Other costs (thread, etc.)	-	-	-	-	\$
Total cost	-	-	-	-	\$
Value (Price if purchased)	-	-	-	-	\$
Cost (of materials)	-	-	-	-	\$
Savings (difference between value and cost)			-	-	\$

THE STORY OF MY WORK

This space gives you a chance to tell in your own words what the project has meant to you. You may add another page if you desire.

Tell about your meetings, how you have improved in your work, how you enjoyed it, how you can help in the home—anything you like that interests you.

THE STORY OF MY WORK-Continued

THE STORY OF MY WORK-Continued

THE STORY OF MY WORK-Continued

WORK ACCOMPLISHED AND FINANCIAL STATEMENT

Before starting on this page be sure you have filled in all the necessary blanks on the preceding pages.

Name of responsibility
Number of tasks
Number of pieces laundered
Name of article made
Value of article made \$
Cost of article made + \$
Saving \$
SUMMARY
Name of project Date finished
Name of responsibility
Article made. Value \$ Cost \$ Saving \$
Club activities for the year
Office held (if any)
Demonstration or judging team
Were you a local leader or assistant?
Clubs you organized: No. Kind

Finish every day and be done with it. You have done what you could. Some blunders and absurdities, no doubt, crept in; forget them as soon as you

---Emerson

I once gave a lady two and twenty recipes against melancholy; one was a bright fire; another, to remember all the pleasant things said to her; another to keep a box of sugarplums on the chimney-piece and a kettle simmering on the hob. I thought this mere trifling at the moment, but have in after life discovered how true it is that these little pleasures often banish melancholy better than higher and more exalted objects and that no means ought to be thought too trifling which can oppose it either in ourselves or in others.

-Sydney Smith

BE SURE TO FILL IN THIS SPACE

Member's Name	Age
Parent's Name	
(In full)	
Post Office	County
Name of Club	School
Name of Local Leader(In f	Address
Years in 4-H Club work completed	
Projects you plan on carrying next year	
Times, if any, you have carried this pro	ject before
Other projects, if any, you carried this	year