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CIRCULAR LETTER.

BOYS' AND GIRLS' INDUSTRIAL CLUBS.

July, 1914.

Corvallis, Oregon

# OREGON AGRICULTURAL COLLEGE

## EXTENSION SERVICE

RALPH D. HETZEL, Director

Dear Club Member:

On the back of this letter you will find a list of the College Bulletins which have been sent to those who have enrolled for the various Industrial Club projects. If you did not receive all of the bulletins listed under your project, please let me know immediately.

Be sure to mail your Project Report to me not later than September 15th (or at least ten days before the opening of your County Fair). Use the special franked envelope which accompanied the Report blank, as it does not require any postage. Do not use this envelope for any other purpose.

No report is required in the Manual Arts project this year. In the Dairy project, the monthly milk record sheets will constitute the Project Report.

Your Project Report will be graded here, and the result will be sent to you on a Project Report Grade Card. This card should accompany your exhibit at the County Fair or State Fair. The judges will base their awards, in all Club contests, upon the grades given the exhibit and Project Report.

Every boy and girl enrolled for a Club project who completes the work, and who makes an exhibit and sends in a Project Report, will be enrolled as an ACHIEVEMENT CLUB member and will be awarded the Achievement Club emblem. This is in addition to the other prizes offered. Keep on with your work even if your Club has disbanded. Don't be a "quitter", but stay in the "game" to the end.

I should like to visit every Club member this summer, but since there are over 10,000 of you and only one of me, such a visit becomes an impossibility. I am hoping, however, that I shall be able to meet you at your County Fair or at the State Fair.

When you can spare the time, I shall appreciate a letter from you telling about your Club work. Obtain, if possible, some good photographs of your work. Postcard views will do.

Wishing you the best of success in all of your school and home activities, and trusting that if I can be of help to you in any way, you will let me know, I am

Your friend,

F. L. GRIFFIN,

State Agent, Industrial Club Work,

Oregon Agricultural College,

Corvallis.

The following College bulletins have been sent to Club members or are available for distribution. If you did not receive all of the bulletins listed under your project, notify the State Agent immediately.

#### **I. CORN GROWING PROJECT.**

College Bulletin No. 124 ..... "Corn in Oregon."  
College Bulletin No. 129 ..... Project Circular to accompany Bul. 124.  
College Bulletin No. 138 ..... Project Score Card.  
Project Report blank (U. S. Dept. of Agri., Form R. 2).

#### **II. POTATO GROWING PROJECT.**

College Bulletin No. 121 ..... "Growing the Oregon Potato Crop."  
College Bulletin No. 130 ..... Project circular to accompany Bul. 121.  
College Bulletin No. 137 ..... Project Score Card.  
Project Report blank (U. S. Dept. of Agri., Form 0-3).

#### **III. CANNING AND PRESERVING PROJECT.**

College Bulletin No. 151 ..... "Fruit and Vegetable Canning."  
College Bulletin No. 139 ..... Project Report Blank.

#### **IV. PIG RAISING PROJECT.**

College Bulletin No. 119 ..... "Feeding for Pork and for Show."  
College Bulletin No. 142 ..... Project Report blank.  
College Bulletin No. 162 ..... "Judging Swine" (in press).

#### **V. COOKING AND BAKING PROJECT.**

College Bulletin No. 114 ..... "Starchy Foods."  
College Bulletin No. 135 ..... "Creamed Soups and Vegetables."  
College Bulletin No. 155 ..... "Essentials of Bread Making."  
College Bulletin No. 144 ..... Project Report blank.

#### **VI. DAIRY HERD RECORD KEEPING PROJECT.**

College Bulletin No. 109 ..... "Making the Babcock Test."  
College Bulletin No. 117 ..... "Feeding and Care of Dairy Cows."  
College Bulletin No. 102\* ..... "Raising the Dairy Calf."  
College Bulletin No. 105\* ..... "Improving the Dairy Herd."  
College Bulletin No. 107\* ..... "Care of Milk and Cream."  
College Bulletin No. 136\* ..... "Silo Construction and Silage Feeding."  
College Bulletin No. 156\* ..... "Breeds and Judging of Dairy Cows" (In Press).

#### **VII. SEWING PROJECT.**

College Bulletin No. 113 ..... "Sewing."  
College Bulletin No. 134 ..... "Cotton Goods."  
College Bulletin No. 160 ..... "Sewing."  
College Bulletin No. 141 ..... Project Report blank.

#### **VIII. POULTRY RAISING PROJECT.**

College Bulletin No. 116 ..... "Selecting and Caring for the Flock."  
College Bulletin No. 127 ..... "Breeds of Chickens."  
College Bulletin No. 108\* ..... "Feeding Young Chickens."  
College Bulletin No. 80 (159)\* ..... "Housing of Chickens."  
College Bulletin No. 81 (157)\* ..... "Feeding for Eggs."  
College Bulletin No. 82 (158)\* ..... "Incubating and Brooding Chicks."  
College Bulletin No. 92\* ..... "Some External Parasites of Poultry."  
College Bulletin No. 147\* ..... "The Oregon Station Trap Nest."  
College Bulletin No. 140 ..... Project Report blank.

#### **IX. VEGETABLE GARDENING PROJECT.**

College Bulletin No. 112 ..... "Hotbeds and Cold Frames."  
College Bulletin No. 115 ..... "Planning and Planting the Garden."  
College Bulletin No. 153 ..... "Cultivating and Caring for the Garden."  
College Bulletin No. 91\* ..... "Insect Pests of Truck and Garden Crops."  
College Bulletin No. 143 ..... Project Report blank.

#### **X. MANUAL ARTS PROJECT.**

College Bulletin No. 110 ..... "List of Tools and Materials."  
College Bulletin No. 154 ..... "Construction Projects."  
College Bulletin No. 163 ..... "Advanced Construction Projects" (In Press).

Note: The bulletins marked with an asterisk (\*) are regular Extension bulletins but will be sent to those enrolled for Club work on request.

An addressed franked envelope was sent with the Project Report blank in Projects I, II, III, IV, V, VI, VII, VIII, and IX. If yours should be lost or destroyed when you are ready to send in your Report, a post card request will bring another.