



18 U.S.C. 707

4-H Home Environment

Organizing Design

Unit 2 Record

4-H 942R

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For most current information, see
<http://oregon.4h.oregonstate.edu>

Name _____ Age _____

Address _____ County _____

City _____ State _____ ZIP _____

Item exhibited, if any _____ Date _____



OREGON STATE UNIVERSITY
EXTENSION SERVICE

Please complete the following checklist for the exhibited item.

1. Exhibit item name: _____

2. Where do you plan to use it? Room: _____

Where in room? _____

3. What family living need will the project help you meet?

Convenience _____ Comfort _____

Safety _____ Beauty _____

4. What resources did you use? (Give approximate amount.)

Time _____ Money (cost) _____

Personal energy _____ Tools _____

Were any of these resources recycled? _____

Could they be recycled? _____ Which ones? _____

What did you do to conserve energy? _____

5. What type of color scheme is present in the room or area for which your item is to be used? _____

List colors: 1. _____ 2. _____ 3. _____

6. Check the items you made or decorated during this unit. (Include exhibit item.)

Waste container _____ Or "can" izer _____

Box or cube _____ "Hang-it-all" _____

Drawer divider _____ Display or bulletin board _____

Tray or basket _____

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7. Attach a picture of one item you made but did not exhibit. (If you do not have a camera, describe the item or make a drawing.)

8. Please answer the following questions for the item above.

How does the item help you meet a family living need? _____

Which need? _____

9. Which design principles are most important (or dominant) in your project? _____

10. List new things you learned in this project. _____

11. What did you enjoy most about this unit? _____

12. Did you give a demonstration? _____ (formal or informal)

Title: _____

Where? _____

Number present _____

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13. Did you do any judging? _____ Where? _____

What did you judge? _____

14. Number of 4-H meetings attended: _____ Number scheduled: _____

15. Those who helped me with this project were: _____

16. Other comments you would like to make. (Attach extra pages if you wish.) _____

17. Attach "Color Experience Sheet." (Refer to page 24.)

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