

371.42
Or 31ed
no. 18
e.3

Name..... Age..... Club No.....
R.F.D. or Birth
Street Address..... Date....., 19.....

Post Office..... County.....

DOCUMENT
COLLECTION
OREGON
COLLECT

Parent or Club
Guardian Leader

Name of Club School or
Community.....

Club Office or Grade in
Committee School

Club Meetings Held Meetings I Attended

Date Record Date Record
Started....., 19..... Closed....., 19.....

4-H Flower Growers RECORD BOOK

MAR 10 1955



Leader's Approval

..... has satisfactorily
completed the requirements of this project.

Leader's Signature

(Parent may sign for individual member)

FEDERAL COOPERATIVE EXTENSION SERVICE ✓ OREGON STATE COLLEGE ✓ CORVALLIS
Cooperative Extension work in Agriculture and Home Economics, F. E. Price, director, Oregon State
College, the United States Department of Agriculture, and the State Department of Education co-
operating. Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

Your story is the most interesting part of your Record Book. Tell what you have done and what you have learned. You may write your story like a diary if you wish.



Story of My 4-H Flower Growing Project



A series of horizontal dashed lines for writing.

4-H Activities DEMONSTRATIONS

I have shown others how to—	Date	Place (Club, community, fair)	To whom
<i>Arrange bouquet</i>	<i>Aug. 3</i>	<i>Club meeting</i>	<i>Club members</i>

CONTESTS

Kind of contest entered	Place	Placing or award

EXHIBITS

Kind	Place	Award

TOURS, CAMPS, OR 4-H SUMMER SCHOOL

Kind of tour or camp	Date	Scholarship by—

Parent's Statement

Please tell briefly how 4-H Club work has helped your son or daughter

.....

.....

Parent's Signature