



# 4-H Shooting Sports Record

Name \_\_\_\_\_ Boy \_\_\_\_ Girl \_\_\_\_ Age \_\_\_\_\_ Date born \_\_\_\_\_  
(first) (last)

Address \_\_\_\_\_ County \_\_\_\_\_

Club \_\_\_\_\_ Name of Leader(s) \_\_\_\_\_

Year in 4-H \_\_\_\_\_ Year in this project \_\_\_\_\_ Date record started \_\_\_\_\_, 20\_\_\_\_ Date record closed \_\_\_\_\_, 20\_\_\_\_

Things I hope to do and learn this year \_\_\_\_\_

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## Record of my 4-H equipment

| Item<br>(include equipment on hand) | Date<br>obtained | Cost or<br>value | Item<br>(include equipment on hand) | Date<br>obtained | Cost or<br>value |
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## Other equipment available for my use

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## 4-H activities (demonstrations, tours, exhibits, displays, contests)

Date and place

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Field trips

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Names of people I met who helped me

| Name | Business or occupation | Date | Occasion |
|------|------------------------|------|----------|
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Important things done and learned

(include some in wildlife conservation)

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Plans for next year

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Signature of 4-H Member

Signature of 4-H Leader