

0.71
-3e1
c. 3
.283

OREGON STATE LIBRARY

SEP 24 1920

DOCUMENT
LECTION

OREGON
LECTION

Oregon Agricultural College Extension Service

O. D. CENTER
Director

Extension Bulletin 283

Corvallis, Oregon

October, 1919

BOYS' AND GIRLS' CLUBS

Oregon Agricultural College, United States Department of Agriculture, and
State Department of Education, Cooperating

Printed and distributed in furtherance of the Act of Congress of May 8, 1914

GENERAL ANNOUNCEMENT BOYS' AND GIRLS' CLUB WORK

Club Series A-3

Boys' and Girls' Club work is a permanent educational organization conducted by the Extension Service of the Oregon Agricultural College and the United States Department of Agriculture, cooperating with the State Department of



COUNTY CLUB CHAMPIONS AT CLUB CAMP, STATE FAIR GROUNDS, 1919

Education. Its objects are to interest the boys and girls in farm and home activities, to train their hands and minds by productive employment, to guide by the best methods the work undertaken, to teach achievement, to develop leaders to the end that they may assist in the betterment of the community, State, and Nation.

Club work is the 4H brand of education, the four H's representing the equal training of head, heart, hands, and health.

CLUB WORK TRAINS:

The head to {
think
plan
reason

The hands to {
be useful
be helpful
be skillful

The heart to {
be kind
be true
be sympathetic

The health to {
resist disease
enjoy life
make for efficiency

WHAT CLUB WORK DOES:

Teaches {
thrift
economy
self reliance
business methods

For Individuals:

Develops {
cooperation
system
leaders

For the Community: {
Brings home and school closer together
Develops community interest
Develops local community pride
Aids each community to feed itself

Appreciation. The bankers, livestock breeders, granges, parent-teacher associations, commercial clubs, State and county teachers' associations, county courts, fair boards, and many other organizations have been supporting Club work most loyally and their support and encouragement are appreciated by Club members, and by local, county, and State leaders

GENERAL RULES FOR ALL CLUB WORK

1. The general rules, plans for organization, list of projects and their requirements should be studied carefully.

2. The county school superintendent is in charge of all Club work undertaken in his county. He is assisted by the county club leader, county agricultural agent, the home demonstration agent (in counties employing them), rural school supervisors, teachers, Club leader, and the county farm bureau.

3. For information regarding Club organization and State premium lists, write to the State Superintendent of Public Instruction, Salem, Oregon. Regarding county premium lists and county organization, write to your county school

superintendent, county club leader, county agricultural agent, or home demonstration agent. Regarding Club organization, enrollment in Club projects, instruction in your project reports, or any other questions pertaining to your work, write to the State Club Leader, Oregon Agricultural College, Corvallis, Oregon.

4. The premiums include those regularly offered by the State Board of Fair Directors; the trip to the Oregon Agricultural College Summer School, offered by business men of Portland through the efforts of the State Superintendent of Public Instruction; and those offered by different county



STATE CHAMPIONS AT O. A. C. SUMMER SCHOOL, 1919

courts, county fair boards, parent-teacher associations, and other organizations, together with many cash and commodity prizes given at local, county, and State fairs.

5. The instructions for all exhibits, and rules for the basis of awards at the State Fair, will be found in this circular; instructions that relate to a particular project will be found in the project instructions sent to each Club member.

6. Any boy or girl who will be between the ages of 9 and 18, inclusive, on October 15, 1920, may become a Club member, whether attending school or not.

7. **Standard Clubs.** The following are the State and National requirements for a Standard Club: ,

- a. At least five members working on the same project.
- b. An adult local Club leader in charge during the Club year.
- c. Club organization with officers.
- d. A definite program of work for the Club year.
- e. At least six regular Club meetings during the Club year. The secretary should be required to keep definite record of these meetings and also of the progress of each member.
- f. A local Club exhibit held annually.
- g. A demonstration team of three members which must give at least one public demonstration in the community.
- h. A judging team chosen by competition between the members.
- i. At least 70 percent of the members completing the project and filing a final report with the State Club Leader.
- j. An Achievement Day held at the close of the Club year.
- k. Membership by the Club in the county farm bureau.

When the first four requirements have been met the local leader should report to the State Club Leader, giving name of project, names of members, name of local leader, name of Club, and copy of program. The State Club Leader will then recommend to the National Club Leader that a Standard Club Charter be issued to the Club. When all the requirements have been met a National seal of achievement will be recommended.

8. Where a Standard Club is organized the enrollments should be sent to the Oregon Agricultural College on Standard Club enrollment blanks, which may be secured from the county school superintendent, county Club leader, county agricultural agent, home demonstration agent, field worker from State Department of Education at Salem, or State Club Leader at Corvallis, Oregon. One blank, original, duplicate, and triplicate, should contain the names of all members of the Standard Club and should be mailed to the State Club Leader by the local leader.

9. In communities where a Standard Club is not organized, either because there are not enough members or because for other reasons, it is not deemed advisable, those wishing

the Club work should enroll as Club members, filling out individual enrollment cards and mailing them direct to the State Club Leader at Corvallis, Oregon. These cards may be secured from the county school superintendent, county Club leader, county agricultural agent, home demonstration agent, field workers from the Department of Education at Salem, or State Club Leader at Corvallis, Oregon.

10. Instructions. a. **Standard Club Members.** As soon as enrollment blanks are received at the Oregon Agricultural College for Standard Clubs the first instructions will be mailed to the local Club leader, who in turn will distribute them to the Club members.

The first instructions will contain the first report cards for all members of the Club. As soon as the Club members have done the work necessary to answer all questions on the first card, the cards should be filled out by the members and handed to the local Club leader, who will mail all reports for the Club to the State Club Leader.

When the first reports are received the second instructions will be mailed to the local Club leader, who will distribute them to the members.

During the year there will be four report cards and the final report to be filled out by each member. Instructions will be mailed to the local Club leaders as soon as the reports are received.

The instructions in sewing, cookery, and home making will each be in the form of ten consecutive lessons, all in one circular, with reports for each lesson, which should be sent in as each lesson is completed. If a Club member does not receive his instructions or should lose them, he should consult the local Club leader, who will notify the State Club Leader.

b. **Non-Standard Club Members.** As soon as the individual enrollment cards are received the first instructions will be mailed to the individual Club member. The individual Club member should make all reports direct to the State Club Leader at Corvallis, Oregon, and in case a Club member does not receive his instructions he should write to the State Club Leader, giving full information, as follows: name, address, project, instructions already received, and date when report was mailed.

Note: The instructions in the corn, potato, gardening, poultry, pork, sheep, calf, rabbit, rural home beautification,

and milk goat projects, will be mailed at stated intervals, as follows:

The first instructions will be sent when enrollment is received, and these instructions will include the first report card. When the Club member has done all of the work necessary to answer the questions on the first report card, he should completely fill out the card and mail it to the State Club Leader. When the first report card is received by the State Club Leader, the second instructions will be mailed, together with the second report card. During the year four report cards and the final report must be filled out by each Club member. They should be filled out as indicated on the cards and mailed to the State Club Leader at Corvallis, Oregon. Instructions will be mailed to the Club member as soon as the report cards are received.

The instructions in sewing, cookery, and home making will be in the form of ten consecutive lessons each, all in one circular, with reports for each lesson which should be sent in as each lesson is completed.

11. A certificate of award will be given to each Club in the State when 75 percent of the enrolled members complete their projects and make their reports and exhibits. This certificate will be signed by O. H. Benson, in charge of Boys' and Girls' Club Work, Northern and Western States; Ben W. Olcott, Governor of Oregon; W. J. Kerr, President of the Oregon Agricultural College; J. A. Churchill, Superintendent of Public Instruction; O. D. Center, Director of Extension Service; H. C. Seymour, State Club Leader; your county school superintendent; teacher; and local leader.

12. Club members agree to:

- a. Do the project work as prescribed by the State Club Leader.
- b. Attend Club meetings.
- c. Keep accurate record of all work performed.
- d. Write a story of the work done during the year.
- e. Make an exhibit of the Club work.
- f. Complete all work and reports.

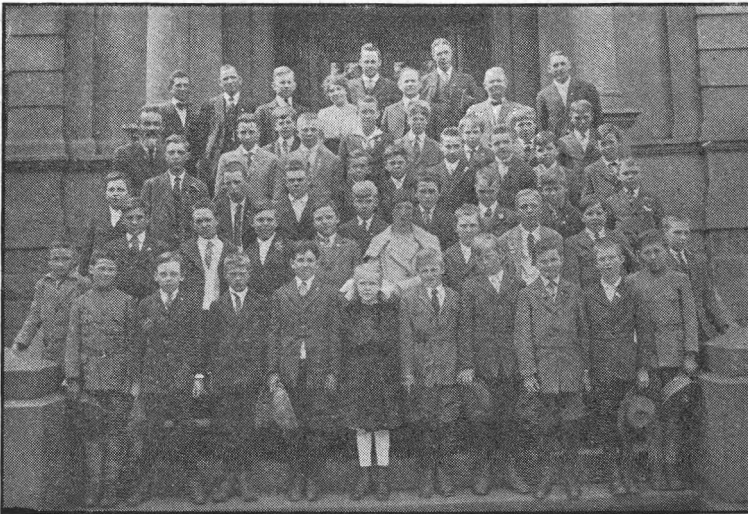
CLUB PROJECTS FOR OREGON BOYS AND GIRLS, 1919-20

1. **Corn Growing Project.** The growing of at least one-eighth of an acre of corn.

Exhibit. An exhibit consisting of ten ears of field corn, grown and selected by Club member, is required in all local, county, and State Club contests.

Basis of Awards. The awards in all Corn Club contests will be as follows:

(a) Exhibit	50
(b) Final Project Report—	
Best yield	20
Best profit on investment	20
Completeness and accuracy of report. 10	50
Possible score	100



CORN AND PIG CLUB MEETING AT OREGON CITY, MAY 24, 1919

2. **Potato Growing Project.** The growing of at least one-eighth of an acre of potatoes.

Exhibit. An exhibit of one peck of market potatoes, grown and selected by Club member, is required in all local, county, and State Club contests.

Basis of Awards. The awards in all Potato Club contests will be as follows:

(a) Exhibit	50
(b) Final Project Report—	
Best yield	20
Best profit on investment	20
Completeness and accuracy of report. 10	50
	<hr/>
Possible score	100

3. Vegetable Gardening Project. The growing of a vegetable garden of at least 600 square feet, with at least five varieties.

Exhibit. A vegetable exhibit, consisting of five and no more different varieties, is required in all local, county, and State Club contests. One head of cabbage, cauliflower, lettuce, spinach, kale, etc.; one melon, pumpkin, squash, cucum-



GARDEN CLUB IN FOURTH OF JULY PARADE, GRESHAM, OREGON

"Gardeners, Gardeners, that means us,
That's why we're making such a fuss.
We work our gardens in shade and heat
Say folks! We gardeners are hard to beat!"

ber, etc.; one bunch of radishes, green onions, etc. (five plants to each bunch); five specimens each of potatoes, beets, carrots, dried onions, garlic, etc., shall constitute a variety exhibit.

Basis of Awards. The awards in all Garden Club contests will be as follows:

(a) Exhibit	50
(b) Final Project Report—	
Best yield	20
Best profit on investment	20
Completeness and accuracy of report. 10	50
	<hr/>
Possible score	100

4. Poultry Raising Project. Div. I. The care and management of at least five laying hens for a period of six months.

Div. II. The incubation of at least one sitting of hen eggs, or the securing of at least one dozen day-old chicks, and the care and management of the chicks for a period of four months.

Div. III. The incubation of at least one sitting of turkey eggs and care and management of the young turkeys for a period of four months.

Div. IV. The incubation of at least one sitting of duck eggs and the care and management of the young ducks for a period of four months.

Exhibit. Exhibits shall consist as follows:

Div. I. Four hens selected from Club member's contesting flock.

Div. II. One cockerel, four pullets, selected from birds of Club member's own raising.

Div. III. One male and one female selected from birds of Club member's own raising.

Div. IV. One male and two females selected from birds of Club member's own raising.

Basis of Awards. The awards in all Poultry Club contests will be as follows:

(a) Exhibit	50	
(b) Final Project Report—		
Best yield	20	
Best profit on investment	20	
Completeness and accuracy of report. 10	50	
Possible score	100	

5. Pork Production Project. Div. I. The care and management of a brood sow and litter from the time the sow is bred until the pigs are weaned.

Div. II. The care and management of one or more pigs intended for market hogs from time weaned until ready for market.

Div. III. The care and management of one or more pure-bred pigs, either sex, intended for breeding purposes, from the time weaned for a period of at least four months.

Each of the above divisions includes the growing of the necessary feed so far as possible, and providing the necessary pasture.

Exhibit. Div. I. The sow and litter that the Club member has fed and cared for must, whenever possible, be exhibited at local and county Club contests, and the winners of the county contests must exhibit their sows and litters or two pigs from the litter at the State Club contest.

Div. II and III. One or more hogs that Club member has fed and cared for must, whenever possible, be exhibited at local and county Club contests, and the winners of the county contest must exhibit their hogs at the State Club contest.

Basis of Awards. Div. I.

(a) Best sow and litter considering purpose which they are to serve	50
(b) Greatest average gain in weight on pigs	10
(c) Number of pigs raised from total number farrowed..	10
(d) Lowest cost of production including keep of sow from previous breeding period until pigs are weaned	15
(e) Completeness and accuracy of record book	15
Possible score	100

Div. II and III.

(a) Best hog, considering purpose which it is to serve..	50
(b) Greatest average gain in weight	15
(c) Lowest cost of gain in weight	20
(d) Completeness and accuracy of record book	15
Possible score	100

6. Sheep Raising Project. Div. I. The care and management of one or more ewes (pure-bred or grade) and their lambs for a period extending from the breeding season to August 31.

Div. II. The care and management of one or more orphan lambs intended for market purposes from time lambed until ready for market.

Div. III. The care and management of one or more orphan lambs, either sex, intended for breeding purposes, from time lambed for a period of at least four months. All ram lambs must be pure-bred.

Exhibit. Div. I. Shall consist of one or more lambs or one or more ewes and lambs that Club member has cared for in Club work, and sample of ewe's fleece.

Div. II. Shall consist of one or more market lambs that Club member has cared for in Club work.

Div. III. Shall consist of one or more lambs intended for breeding purposes that Club member has cared for in Club work.

Basis of Awards. Div. I.

(a) Best ewe or lamb	50
(b) Best sample of fleece	5
(c) Greatest average gain in weight on lambs	10
(d) Highest lambing percentage	5
(e) Greatest profit per ewe including fleece	15
(f) Completeness and accuracy of record book	15
Possible score	100

Div. II and III.

(a) Best lamb, considering purpose which it is to serve.	50
(b) Greatest average gain in weight	15
(c) Lowest cost of gain in weight	20
(d) Completeness and accuracy of record book	15
Possible score	100

7. Calf Raising Project. Div. I. The care and management of one or more calves of any dairy breed for a period of at least four months.

Div. II. The care and management of one or more calves of any beef breed for a period of at least four months.

Div. III. The care and management of one or more yearling calves of any dairy breed for a period of at least six months.

Exhibit. Div. I, II, and III. Shall consist of calf or calves that Club member has cared for in Club work.

Basis of Awards. Div. I, II, and III.

(a) Best calf according to breed	50
(b) Greatest average gain in weight	20
(c) Greatest profit on investment	15
(d) Completeness and accuracy of report	15
Possible score	100

8. Dairy Herd Record Keeping Project. Obtaining the milk, butterfat, and feed records of at least two cows for a period of six months and the scoring of four dairy cows and two dairy barns.

Exhibit. Shall consist of all Club member's records.

Exhibit. The exhibit shall consist of one loaf of bread.

Basis of Awards.

(a) Exhibit—		
Bread	50	50
(b) Report—		
Amount of work done	35	
Completeness and accuracy of report.	15	50
Possible score		100



MACKSBURG COOKERY CLUB—HELEN SAVAGE,
SHEEP CLUB MEMBER, GRANTS PASS.

14. Rabbit Raising Project. The raising of any breed of rabbits for table or market purposes.

Exhibit. The exhibit shall consist of a pair of young rabbits of Club member's own raising.

Basis of Awards.

(a) Best pair of rabbits according to breed	50	
(b) Report—		
Greatest number of rabbits raised and managed	20	
Best profit on investment	20	
Completeness and accuracy of report	10	50
Possible score		100

15. Home Beautification Project. Improving home conditions.

Exhibit. The exhibit shall consist of original drawing showing the plan of the home grounds before any improvements were made; one or more photographs showing the same; a drawing showing the revised plans for the improvements of the grounds; one or more photographs showing the improvements made during the contest period; and written descriptions and explanations of the work, drawings, and photographs.

Basis of Awards. The awards in all Home Beautification Club contests will be based upon the following score:

(a) Original drawings accompanied by written explanation and one or more photographs showing condition and appearance of premises at beginning of contest	10
(b) Drawing showing proposed plans accompanied by written explanation	40
(c) Extent to which proposed plans are carried out during year, to be shown by photographs, and written description	40
Points to be considered:	
Lawn	20
Tree and shrub planting	10
Flower and garden vegetable planting	10
(d) Written description and explanation of the work....	10
Possible score	100

16. Milk Goat Project. Div. I. The care and management of one or more milk goats for a period of at least six months.

Div. II. The care and management of one or more milk-goat kids for a period of at least four months.

Exhibit. Div. I. The exhibit shall consist of the milk goat cared for by the Club member.

Div. II. The exhibit shall consist of the milk-goat kid cared for by the Club member.

Basis of Awards. Div. I.

(a) Best milk goat	50
(b) Greatest amount of milk produced	20
(c) Greatest profit on investment	15
(d) Completeness and accuracy of report	15
Possible score	100

Div. II.

(a) Best milk-goat kid	50
(b) Greatest average gain in weight	15
(c) Lowest cost of production	20
(d) Completeness and accuracy of report	15

Possible score 100



DEAN MEREDITH OF OREGON CITY WITH HIS RABBITS

For special information pertaining to any phase of your
Club project work, address H. C. SEYMOUR,
State Club Leader,
Extension Service, Oregon Agricultural College,
Corvallis, Oregon.

CLUB STAFF

College Staff—

H. C. Seymour, State Club Leader, Corvallis, Oregon.
Helen J. Cowgill, Assistant State Club Leader, Corvallis,
Oregon.
L. J. Allen, Assistant State Club Leader, Pig Club Work,
Corvallis, Oregon.

State Department of Education Staff—

J. A. Churchill, State Superintendent of Public Instruc-
tion, Salem, Oregon.
E. F. Carleton, Assistant State Superintendent of Public
Instruction, Salem, Oregon.
N. C. Maris, Field Worker, Salem, Oregon.