

Date 2/18/00
Amount 80 PKg/100

shelf \$
INV 61737



4-H Advancement Certificate

This certifies that

of the _____ Club in _____ County

has achieved the knowledge and skills in Step No. _____

of the 4-H _____ Advancement program, _____ 20____.
(date)

Awarded by the Oregon State University Extension Service.

Club Leader

County Extension Agent