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**VEGETABLE
GARDENING**
**BOYS' AND GIRLS' INDUSTRIAL CLUBS
Project Report**
**Corvallis
1914**

Oregon Agricultural College

EXTENSION SERVICE

Co-operating with the Superintendent of Public Instruction

To Industrial Club Members—Vegetable Gardening Project:

This form shall be used in making your Project Report. Fill out each blank as soon as the work upon which it is based is completed.

Mail this report to the State Agent, Industrial Club Work, Oregon Agricultural College, Corvallis, at least fifteen days before the opening of your County Fair. If your County Fair is not held before the Oregon State Fair (Sept. 28-Oct. 3, 1914), send in your report before Sept. 15, 1914.

The awards in the Vegetable Gardening contest at the County Fair and State Fair shall be based upon the following *Project Score*, which supersedes the score given for this project in Bulletin No. 98 (the Pony Circular).

PROJECT SCORE

EXHIBIT	40
PROJECT REPORT	60
Possible score	100

The following method shall be used in determining the prize winners at the County Fair and State Fair:

The Exhibit and Project Report shall first be judged separately on a basis of 100 per cent for each (see the score cards below). Each contestant's final grade is determined by multiplying the number of points allowed the Exhibit and Project Report in the Project Score by the percentage given these items by the judges and adding the results.

Thus, if the judges give 90 for the Exhibit and 95 for the Project Report, the result may be expressed as follows:

	Possible Project Score		Judges' Grade		Contestant's Final Score
Exhibit	40	times	.90	equals	36.00
Project Report	60	times	.95	equals	57.00
	100				93.00

Hence, 93.00 represents the contestant's final grade in the contest.

The score cards printed below shall be followed as closely as possible in judging the Exhibit and Project Report. Judges should express their decisions in terms of percentage.

Score Card Vegetable Exhibit		Score Card Project Report	
Quantity* (at least three different kinds, Class B)	10	Accuracy	30
(at least five different kinds, Class A)	10	Completeness	50
Size of specimens (Market requirements; no monstrosities)	25	Neatness	20
Shape of specimens (Trueness to variety characteristics)	25	Possible score	100
Quality (Freshness; freedom from blemishes, dirt, etc.)	20	Judge's score	
Attractiveness of entire exhibit (from marketing standpoint)	20		
Possible score	100		
Judge's score			

*See Vegetable Project Rules, page 15, Bulletin 98, (the Pony Circular).

Name of Club member

Post office....., R. D. No....., County

Witness's Attest:—I hereby certify that the above named contestant has complied with the rules governing this Club Project and has accomplished all of the work herein described. The facts and figures contained in this report are correct.

Signed by

Parent or Guardian

SPECIAL REPORT

1. How long is your garden?..... How wide?..... Contains how many sq. ft.?.....
2. Is your soil sand ; clay ; loam?..... Bottom or upland?.....
3. How deep is the surface or top soil?..... Is the subsoil sand ; clay ; gravel?.....
4. Have vegetables been grown on this land before?..... How long?..... Kind.....
5. Have you ever grown vegetables before?.....
6. Where did you obtain your vegetable seed?.....
7. Did you start any of your seeds under glass (in a hotbed)?
8. If so, tell in your Project Report how you made the hotbed
9. How did you prepare the seed bed?..... When?
10. Describe in your Project Report the condition of your soil before the seed bed was prepared.....
11. Tell when and how you transplanted such vegetables as cabbage, tomatoes, celery, etc.....
12. What kind of fertilizers and manures were used?
- How much?..... When applied?
- How applied?
13. What kinds and varieties of vegetables did you plant?
14. How far apart did you plant each of these vegetables in the row and between the rows?.....
15. At what time were these vegetables planted?.....
16. How many times did you cultivate your garden?
17. What tools were used in preparing and cultivating your garden?
18. Were your plants injured in any way by insects, diseases, etc?.....
19. What did you do to combat these pests and diseases?
- What success did you have?.....
20. Give a list in your Project Report of the number of bunches, pounds or single plants or fruits produced by your garden.....
21. Give an estimated value of the garden produce sold and consumed at home.....
22. What profit have you made from your garden?.....

PROJECT REPORT

Instructions:—Using the Special Report as an outline, tell in your own language all the interesting experiences you have had in your Club work. Make this Project Report a complete history of what you have accomplished. Write with pen and ink and if more space is needed attach extra sheets of paper to the last page. Illustrate the report with drawings and photographs of your work, if possible.

Note:—The State Agent will purchase good photographs of Club members' work. Views showing "before and after" effects, or how the work appeared during various stages of development, are preferred.

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PROJECT REPORT—Continued

Lined area for project report content, consisting of multiple horizontal ruling lines.