



# 4-H JUNIOR LEADERSHIP RECORD

Rec'd. = 3/27/92  
Total = 4067-3  
Sheet = 1039  
Last Invoice = 23302  
Count date = 3/30/92  
Job # 15477



199....

Name ..... Address .....

Year ..... Year in school ..... Year in 4-H ..... Year in Junior leadership .....

Name of Club ..... No: Boys ..... Girls .....

Adult leader(s) ..... County .....

Other junior leader(s) .....

To be filled in following a planning conference with your leader.

### Areas Where I Will Help:

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### Areas Where I Will Have Major Responsibility:

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## Evaluation

*To be filled in at the end of the club year.*

**Can you identify growth in any individual club member as a result of your leadership? (Give specific examples.)**

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**What were your major accomplishments as a Junior Leader**

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**How do you feel you have grown through your experiences as a Junior Leader**

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**What are the areas of leadership where you feel you still need help**

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**Adult Leader's comments:**

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Signature