



# 4-H Dog Project Record

Name \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_ Grade in \_\_\_\_\_ Date \_\_\_\_\_  
school \_\_\_\_\_ born \_\_\_\_\_, 19 \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Club name \_\_\_\_\_ Leader \_\_\_\_\_

Year \_\_\_\_\_ Year in \_\_\_\_\_ Date record \_\_\_\_\_ Date record \_\_\_\_\_  
in 4-H \_\_\_\_\_ this project \_\_\_\_\_ started \_\_\_\_\_, 20 \_\_\_\_\_ closed \_\_\_\_\_, 20 \_\_\_\_\_

*A record is part of your 4-H project. Keep your record neat, clean, and up-to-date. It's best to use a pencil. Write clearly. If you need help, ask your parents or leader. If you need additional space, add notebook paper to your record.*

## Information about Your Dog

My dog's name is \_\_\_\_\_ Sex \_\_\_\_\_

Breed \_\_\_\_\_  Purebred  Mixed Breed

Is your dog registered in  American Kennel Club  American Field  Other \_\_\_\_\_

Dog's age \_\_\_\_\_ Year of birth \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Weight \_\_\_\_\_ Height \_\_\_\_\_

### Vaccination record and dates

Distemper \_\_\_\_\_  Leptospirosis \_\_\_\_\_

Hepatitis \_\_\_\_\_  Rabies \_\_\_\_\_

Other \_\_\_\_\_  Parvovirus \_\_\_\_\_

*(specify type, date, etc.)*

### Parasite control records and dates

*(specify species and veterinary treatment, if any)*

Internal \_\_\_\_\_

External \_\_\_\_\_

### Training

Level of obedience completed:

Sub-Novice, Novice, Graduate Novice

Open, Open Challenge, Utility

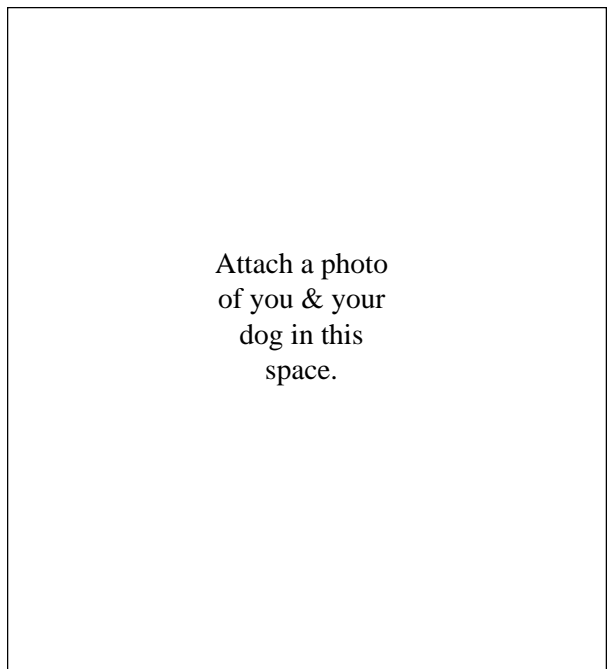
\_\_\_\_\_ Date

\_\_\_\_\_ Date

Other (e.g. Race, Team, Hunting, etc.)

\_\_\_\_\_ Date

\_\_\_\_\_ Date



Attach a photo of you & your dog in this space.



## Record of Training of Dog

Check commands that your dog obeys and tricks that it has learned. List any additional commands, tricks, or stunts.

### Commands

- Heel on leash
- Heel off leash
- Come when called
- Sit
- Sit and stay
- Down
- Down and stay
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### Tricks

- Sit up
- Play catch
- Carry
- Fetch
- Roll over
- Jump
- Don't touch it
- Play dead
- \_\_\_\_\_
- \_\_\_\_\_

Did you and your dog attend and graduate from an obedience training class? \_\_\_\_\_  
In what way did you exhibit your dog? \_\_\_\_\_

Bench show \_\_\_\_\_ Sanctioned Match \_\_\_\_\_ Obedience Trial \_\_\_\_\_ County 4-H \_\_\_\_\_ Club Tour \_\_\_\_\_  
Field Trial \_\_\_\_\_ Stock Dog Demonstration \_\_\_\_\_ Fun Match \_\_\_\_\_ Graduation \_\_\_\_\_ Showmanship \_\_\_\_\_

### Exhibit Record

Name of Show	Date	Place	Number in Class	Placing

THIS RECORD MAY BE OUT OF DATE.  
For most current information:  
<http://oregon.4h.oregonstate.edu>



**Things I Hope to Do and Learn This Year**

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**Things I Did with My 4-H Club This Year**

*(Tell about your participation in club activities)*

Number of members \_\_\_\_\_ Number of meetings held \_\_\_\_\_ Number I attended \_\_\_\_\_

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**Things I Hope to Do Next Year**

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**Project Review and Comments**

\_\_\_\_\_ has completed his/her records and I have reviewed them with him/her.

Comments by leader  
(Name of member)

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Signed \_\_\_\_\_ 4-H Leader  
*(Parent may sign for individual member)*