

371.42

Or31ci

no. 2 Name Age Club No.

c. 3 R.F.D. or Birth Date

Street Address 19.....

Post Office County.....

Parent or Guardian Club Leader

Name of Club School or Community.....

Club Office or Committee Grade in School

Year in 4-H Club Year in 4-H Forestry.....

Work (1st, 2nd, etc.).....

Club Meetings Held Meetings I Attended

Date Record Started....., 19..... Date Record Closed....., 19.....

4-H Forester's RECORD BOOK

OREGON STATE COLLEGE
Document # 11111
FEB 18 1955



DISCARD

Leader's Approval

..... has satisfactorily completed the requirements of this project.

Leader's Signature
(Parent may sign for individual member)

FEDERAL COOPERATIVE EXTENSION SERVICE ✓ OREGON STATE COLLEGE ✓ CORVALLIS
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Club Series 1-2
1-55 5M

Oregon 4-H Clubs
Forestry Project

Your Record Book is a required part of your 4-H Forester's Project. Fill it out carefully. Keep it up-to-date. Give it to your club leader when your project is completed.

Hike Record

(Three hikes are required)

Date	Place	Forest items seen and learned							
		Trees	Log- ging	Fire control	Soil and water	Wild- life	Insects	Extras	Total

Collection Record

(10 forest plants including 5 trees are required)

Trees..... Shrubs..... Wild flowers..... Others..... Total.....

Options Done

(Five are required)

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Personal Record—Check those that you do.

- I am careful with fire.
- I help keep the out-of-doors clean.
- I do not needlessly destroy or damage living things.
- I aim to be a partner with nature.
- I try to be friendly, and considerate of others.
- I help others do these things, too.

4-H Activities

DEMONSTRATIONS (one is required)

I have shown others how to--	Date	Place (Club, community, fair)	Number present
<i>Plant a tree</i>	<i>Feb. 15</i>	<i>Club meeting</i>	<i>10</i>

CONTESTS

Kind	Place	Award

EXHIBITS

Kind	Place	Award

TOURS, CAMPS, OR 4-H SUMMER SCHOOL

Kind of tour or camp	Date	Scholarship by--

Parent's Statement

Please tell briefly how 4-H Club work has helped your son or daughter

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Parent's Signature