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Or 3k 8

no. 62
1940

JAN 14 1941

Club

C. 3 Name..... Age..... No.....
(Nearest Birthday)

DOCUMENT
COLLECTION

R.F.D. or Street Address Grade in School.....

OREGON
COLLECTION

Post Office Parent's Name
(In full)

County Local Leader's Name
(In full)

School Dist. No. Address

Year 194.....

4-H Club Member's Record Book Clothing Project

Division.....
(For use with IV or V)



NATIONAL 4-H CLUB PLEDGE

I Pledge
my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service, and
my HEALTH to better living,
for my club, my community, and my country.

~~DISCARD~~

Oregon State System of Higher Education
Federal Cooperative Extension Service
Oregon State College
Corvallis

Cooperative Extension Work in Agriculture and Home Economics
Wm. A. Schoenfeld, Director
Oregon State Agricultural College, United States Department of Agriculture, and
State Department of Education, Cooperating
Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914

INSTRUCTIONS FOR KEEPING 4-H CLUB RECORDS

Each 4-H Club member is required to keep a businesslike record covering the work done. To be of real value, the record must be complete and accurate. Such a record will help you in planning your clothing for another year.

1. This record book is for all third, fourth, and fifth year Clothing Club members. Be sure to put the division number on front cover.

2. Keep a record on all the clothing you make or buy, not merely what is required for the completion of the project.

3. Read carefully all the instructions on each page. Total the value, cost, and saving columns.

4. Keep your record up to date. When project is completed put totals on the last page.

5. At the completion of the project, be sure that your record book is complete and accurate.

6. Your record book is a required part of your 4-H Club exhibit. Turn it in to your 4-H Club leader, who will see that it reaches the Extension Agent or State Club Leader for checking, in order that you may receive credit for completing your project.

7. Your record book will be returned to you. Keep it for reference.

8. Your record is not complete without a story of your 4-H Club work.

9. *Value.* What you would have to pay for the article, if purchased.

10. *Cost.* Cost of materials used including cloth, trimmings, findings (thread, binding, fasteners), pattern, etc.

11. *Savings.* Difference between value and cost.

PROGRESS REPORT CARD

At the completion of each article, fill in a progress report card, giving all the information called for. Have your leader sign the card and see that either the leader or the secretary of your club mails it to your County Extension Agent so that he may know the progress you are making.

THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to THINK, PLAN, and REASON.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL, and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE, and MAKE FOR EFFICIENCY.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts for the fulfillment of these things which I believe.

DESCRIPTION OF MYSELF

This is the same descriptive material that is called for on the poster and will be convenient for reference here.

Purpose of the costume.....

My age.....

My height.....

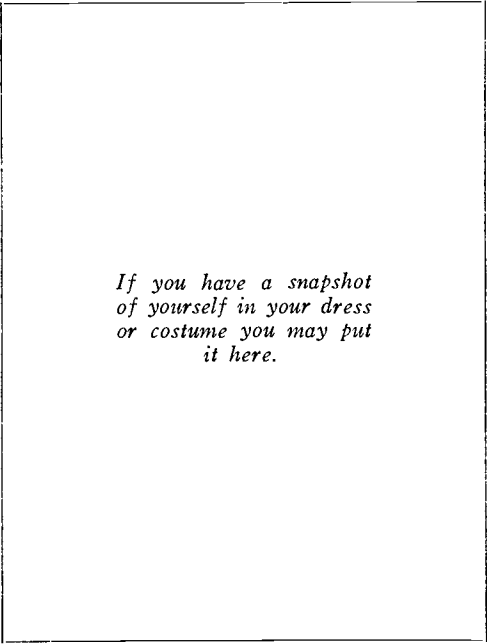
My type.....

My build.....

The color of my hair.....

The color of my complexion.....

The color of my eyes.....



*If you have a snapshot
of yourself in your dress
or costume you may put
it here.*

THE STORY OF MY WORK

SIDE LIGHTS ON MY CLUB PROJECT

Many interesting things happen in connection with our club work that cannot be put into the columns in a record book, and so this space for the recording of such events has been provided.

This is the place to tell about special events such as parties, picnics, visitors, what you have done for someone outside your club, how you stretched your clothing dollar, how you have helped your mother and your leader, and just any number of equally interesting things. It is improbable, of course, that any one of you will have something to say on each of these subjects, so write about any one or more of these topics as you wish and can.

SIDE LIGHTS—Continued

WORK ACCOMPLISHED AND FINANCIAL STATEMENT

Before starting on this page be sure you have filled in all the necessary blanks on the preceding pages.

Values

Total value of costume..... \$.....
Total value of other articles and garments made \$.....
Total \$.....

Costs

Total cost of costume..... \$.....
Total cost of other articles and garments made \$.....
Total \$.....

Savings

Total savings (subtract total costs from total value) \$.....

Fill in financial statement and summary completely.

BE SURE TO FILL IN THIS PAGE

.....

SUMMARY

Name of project..... Date closed.....

Value..... Cost..... Savings.....
(Taken from financial statement)

Club activities for the year.....

Office held (if any).....

Demonstration or judging team?.....

Local leader or assistant?.....

Clubs you organized: No..... Kind.....

VICTORY

By MARY CAROLYN DAVIES

To try again is victory.
One need not win—
To try again is victory!
If we begin
A project against countless odds,
The end is God's.

To try again is victory.
Winning is chance
So often—only just a whim
Of circumstance
But striving is a thing of Will
And noble still.

To try again is victory;
Win if you can!
But failure faced as it should be,
Builds up a man
And victory is always sure
If Will endure.

BE SURE TO FILL IN THIS PAGE

.....

Member's name..... Age.....

Parent's name in full.....

Post office..... County.....

Name of club..... School.....

Name of local leader.....
(In full)

Years in 4-H club work completed (1, 2, 3, etc.).....

Projects you plan on carrying next year.....

Times, if any, you have carried this project before.....

Other projects, if any, carried this year.....

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