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Documents Section

FEB 8 1956

Name			A	ge	
R.F.D. or			Birth		
Street Address			Date	19	P
Post Office			County		
School or					
,					
Club Office Held or Committee(s)					
Meetings My	Meetings I	Year in	Year ir		
	Attended			oject	

4-H Club Member's RECORD BOOK

•	Club	No
Project	and Division	





LEADER'S CERTIFICATION

has	satisfactorily	completed	the	requirements	of	this	project.
Leader's	Signature	(Parer	nt mav	sign for individual n	nemb	per)	

FEDERAL COOPERATIVE EXTENSION SERVICE

OREGON STATE COLLEGE

CORVALLIS

Cooperative Extension work in Agriculture and Home Economics, F. E. Price, director.

Oregon State College, the U. S. Department of Agriculture, and the
State Department of Education cooperating.

Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

About Your Record Book

Write neatly. Use pen or pencil.

Fill in all spaces that apply to your project. You can fill in the places for awards after the fair.

Give your record book to your club leader or send it to your County 4-H Extension Agent when you have finished your work. Keep it in a safe place; you may need it for special honors. It will be checked and returned to you.

TOOLS AND EQUIPMENT		MATERIALS AND SUPPLIES		
Equipment I own	*Cost or value	Kind and amount	*Cost o	
,				
Other equipment I use	d			
* * * * * * * * * * * * * * * * * * *				
	Total Sa			

Things I Made or Did

List the kind and number of articles you made and jobs or options done in	this project
	*Value

My 4-H Club Story

Tell about the things you did and learned, and how the work done in health, safety, conservation, and things you did to next year. Attach another page if needed.	ey have helped you. Include to help others; also plans for
	-
	· · · · · · · · · · · · · · · · · · ·
	,

4-H TALKS AND DEMONSTRATIONS

Title or topic	Date	Place or organiz	zation /	Attendand
			, and the second	
E	XHIBITS AND	CONTESTS		
Kind		Place or fair	Placing	Awar
4 × 1				
	2			
		,		
TOURS, C	AMPS, OR 4-H	SUMMER SCHOOL		,
Kind of tour or camp	Date		arship by—	·
	-			
	PARENT'S STA	TEMENIT	V	
Please tell briefly how 4-H			daughter.	
			4	

Parent's Signature_