Or31cl			
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Reprint	•	and the second	Club
1946	Name		
c. 3	R.F.D. or		(Nearest Birthday)
COLLECTION	Street Address		Grade in School
OREGON DLLECTION	Post Office		Parent's Name
· ·			(In full)
	County	Local Leader's	s Name
	•		(In full)
	School	Dist. No	Address
		Year 194	

OREGON STATE LIBRARY

4-H Club Member's Record Book Clothing Project

Division_ (For use with II or III)



NATIONAL 4-H CLUB PLEDGF

I Pledge

371.4Z

> my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, and my country.

Oregon State System of Higher Education Federal Cooperative Extension Service Oregon State College Corvallis

Cooperative Extension Work in Agriculture and Home Economics
Wm. A. Schoenfeld, Director
Oregon State College, United States Department of Agriculture, and
State Department of Education, Cooperating
Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914 Club Series L-61 September 1940 Reprinted, October 1946

INSTRUCTIONS FOR KEEPING 4-H CLUB RECORDS

Each 4-H Club member is required to keep a businesslike record covering the work carried. To be of real value, the record must be complete and accurate. Such a record will help you in planning your clothing for another year.

- 1. Keep a record on all the clothing you make.
- 2. Read carefully all the instructions for keeping this record. Total all three columns and put the totals on the last page.
- 3. Your record book is a required part of your 4-H Club exhibit. Turn it in to your 4-H Club leader who will see that it reaches the Extension Agent or State Club Leader for checking, in order that you may receive credit for completing your project.
 - 4. Your record book will be returned to you. Keep it for reference.
 - 5. Your record is not complete without a story of your 4-H Club work.

In your bulletin you will find score cards for scoring or grading your towel, holder, your dress and apron, and your darn. You will be able to improve your work if you will use this score card on your own work. There is a column in your record book in which you may put your score on each article. Use it if you find it a help.

THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan, and reason.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my hands for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, resist disease, and Make for efficiency.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts to the fulfillment of these things which I believe.

ARTICLES AND GARMENTS MADE

Date completed	Garments made	Materials	Estimated value (Price of similar ready-made)	Cost of material	Savings (Difference between value and cost)	Score*
		•				
						•
						· · · · · · · · · · · · · · · · · · ·
						· · · · · · · · · · · · · · · · · · ·
·					·	

^{*}To be used if desired. See project bulletin for score cards.

RECORD OF STOCKING DARNING OR PATCHING

	Date	Number	of holes darned	
••••				
	***************************************	***************************************		
		.,	,	
				
				* .
	•		· 	
		QUEST	IONS.	
	Will you please answer	these question	ns?	
1.	What have you enjoyed m	nost in your cl	lothing work?	
2.	Have you learned to use	a commercial		,
3.	Do you use your thimble?)		
4.	Can you stitch a straight	seam ?		

5. Do you help Mother with her mending?.....

THE STORY OF MY WORK

Please use these pages to tell us about some of the interesting things you have been doing that cannot be put in a record of value and cost.

We would like to know what part you took in the various activities of your club, whether you held an achievement day, had a picnic, entertained your mothers, and just anything about your club you think we ought to know.

THE STORY OF MY WORK-Continued

WORK ACCOMPLISHED AND FINANCIAL STATEMENT

Before starting on this page be sure you have filled in all the necessary blanks on the preceding pages.

vaiues			
Total value of cost	ume	\$	
Total value of othe	r articles and gar	~	
ments made		···· \$	
Total	•	·	\$
Costs			
Total cost of costu	me	\$	·
Total cost of other			
_	_	 \$	
Total		, 	. <u></u> \$
Savings			
Total savings (subt	tract total costs fi	rom	
Fill in financial stateme			·
	•		
BE S	SURE TO FIL	L IN THIS PAG	E
	SUMM	IARY	
Name of project		· ·	
Name of project		Date	: closed
Value	Cost	Savino	r c
	(Taken from fina	ancial statement)	
Club activities for the	year		
Office held (if any)			
		-	
Demonstration or judgi	ing team?		
Local leader or assistar	nt ?		
Clubs you organized: N	Vo	Kind	

BE A FINISHER

Someone has said that success is just a step ahead of failure. No matter if some will disagree with this statement, the fact still remains that the two are very closely related.

There have been some club members who have gone on through the club year doing pretty good work, keeping up their record book and even completing it, but just failed to give it to the leader or agent. As far as the County Office and State Club Office are concerned, this member has failed for there is nothing to show to the contrary. By October all record books must be in your agent's office. See to it that yours is there and check on the success line.

"Worthwhile folks don't just happen. You aren't born worthwhile; you are born only with the possibilities of becoming worthwhile. Your job is to discover and develop the man or woman you ought to be. Sooner or later we sit down to the banquet of consequences."

BE SURE TO FILL IN THIS SPACE

Member's name	Age
Parent's name(In full)	Address
Post office	County
Name of club	School
Name of local leader(In full)	Address
Years in 4-H Club work completed	
Projects you plan on carrying next year	
Times, if any, you have carried this project befo	re
Other projects, if any, carried this year	***************************************

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