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Member's Name..... Year 19.....

DOCUMENT COLLECTION Age..... R.F.D. or Street Address.....

OREGON COLLECTION Post Office..... County.....

School..... District No.

Local Leader..... Club No.

4-H Club Member's Record Book

(Kind of Livestock Project)



Oregon State System of Higher Education
Federal Cooperative Extension Service
Oregon State College
Corvallis

Club Series A-41

4-H Clubs

INVENTORY OF EQUIPMENT USED IN THIS PROJECT

Equipment you own on hand at beginning of year*	Value	Equipment you own on hand at close of year	Value
	\$		\$
Total value of equipment	\$	Total value of equipment	\$

* Do not include equipment purchased during project year.

BREEDING AND BIRTH RECORD

Gestation period: (average) Rabbit, 30 days. Sow, 112 days. Goat, 150 days. Ewe, 150 days. Cow, 283 days. Mare, 340 days.

In column "Date bred," for ewes, give date ram was turned with flock. Under "No. born," include both live and dead.

Name or number of females bred	Date bred	Date due	Date of birth	No. born	
				Male	Female

DEATH RECORD

This record should cover all loss of animals including those dead at birth.

Name or number of animals	Date died	Age died	Cause of death

MONTHLY EXPENSES

At the close of each month enter all expenses opposite the correct month and under the proper column prices for home-grown feeds. Consult your leader for value of pasture, milk, etc. The miscellaneous or animals, interest on money borrowed, salt, taxes, etc.

Month	New Capital Outlay				Concentrates			
	Animals bought*		Equipment bought*		Grain		Other	
	Kind	Value	Kind	Value	Pounds	Value	Pounds	Value
		1		2		3		4
November		\$		\$		\$		\$
December								
January								
February								
March								
April								
May								
June								
July								
August								
September								
October								
Total		\$		\$		\$		\$

TOTAL NEW CAPITAL OUTLAY \$.....
 (Columns 1 and 2)

* Does not include animals or equipment on hand at beginning of year.

MONTHLY RECEIPTS RECORD

At the close of each month enter all receipts (income) opposite the correct month and under the proper column headings.

Animals and animal products sold should be listed at what they actually brought. Animal products used at home should be listed at market price; that is, what they would sell for at that time at the farm.

Month	Animals sold for				Monthly dairy production			Products sold					Products used at home		
	Meat		Breeding					Value		Wool, mohair, skim milk, other					
	Pounds	Value	Number	Value	Pounds milk	Per cent butter-fat	Pounds butter-fat	Milk	Butter-fat	Kind	Amount	Value	Kind	Amount	Value
November		\$ 1		\$ 2				\$ 3	\$ 4			\$ 5			\$ 6
December															
January															
February															
March															
April															
May															
June															
July															
August															
September															
October															
Animal products on hand at close of year*															
Total.....		\$		\$				\$	\$			\$			\$

* Opposite "Animal products on hand at close of year," list wool, mohair, or miscellaneous products on hand from your stock. Value them at market price. When all items are entered, total the various columns.

THE STORY OF MY 4-H CLUB WORK

1. Write a story telling your experiences in 4-H Club work this year.
2. If possible have a snapshot taken of you with your stock at the beginning of the year's work and again at the close.
3. Clip any items that appear in papers about your club or your work.
4. Clip pictures and items that interest you from your breed journal or other magazines.
5. Copy your story and paste the pictures and clippings neatly in your record book.
6. The story is part of your record book. Also remember that your record book is a *required part of your 4-H exhibit at all fairs.*

THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to THINK, PLAN, and REASON.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL, and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE, and MAKE FOR EFFICIENCY.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts for the fulfillment of these things which I believe.

PICTURES AND CLIPPINGS

Member's name Age.....
 Birth date—Month..... Day..... Year..... R. F. D. or Street Address.....
 Post Office County.....
 Parent or Guardian
 Name of club..... Community.....
 Name of local leader..... Club No.

PROJECT SUMMARY

Date record started..... Date record closed..... No. months record.....
 Kind of project..... Breed.....
 Number animals on hand at beginning of year..... Number born..... Number bought.....
 Number sold or used..... Number died..... Number animals on hand at close of year.....
 Total receipts..... Total expenses..... Gain or loss.....

RECORD OF 4-H ACTIVITIES FOR THIS YEAR

Name of club office held.....
 Clubs you led or assisted: Number..... Kind.....
 Clubs you organized: Number..... Kind.....
 Demonstrations you presented: Kind..... No.
 Judging contests you entered: Kind..... No.

Fair exhibits made, contests entered, and prizes won:

Local
 County
 State
 P.I.L.E.
 Other

Attended 4-H Summer School. Yes or No.....

Who sponsored scholarship.....

Tours or camps attended.....

Years in 4-H Club work including this year (1, 2, 3, 4, 5, 6, etc.)

Projects you plan to carry next year