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Name of club
Club leader Club No.
Kind of project Club Year 19.....
(Pig, Dairy, Rabbit, etc.)

4-H CLUB MEMBER'S *Easy to Keep* LIVESTOCK RECORD BOOK



FEDERAL COOPERATIVE EXTENSION SERVICE / OREGON STATE COLLEGE / CORVALLIS

Cooperative Extension work in Agriculture and Home Economics, F. E. Price, director. Oregon State College, the United States Department of Agriculture, and the State Department of Education co-operating. Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

INSTRUCTIONS

1. This record book is for all 4-H livestock projects—beef, dairy, pig, sheep, dairy goat, angora goat, rabbit, and saddle horse.
2. Use a separate record book for each project.
3. Include all of the animals you own.
4. Start your record book as soon as you get your animal.
5. Keep your record book up to date each month.
6. Use a pencil. Write neatly and clearly.
7. Dates may be written "3/21/53" for March 21, 1953, to save space. (March is the third month of the year.)
8. Value feed at cost or charge farm prices for home-grown feeds.
9. To figure cost per pound from price per ton, divide the price per ton by 2,000. A short cut method is to divide by 2, move the decimal three places to the left and you have the cost per pound. *Example:* \$65.00 (price per ton) \div 2 = \$32.50 or \$.0325 (3 $\frac{1}{4}$ ¢) per pound.
10. If you have producing ewes, cows, sows, or does, you should get a *Production Record Card* for each of them. These cards provide a lifetime record for each female. Keep them in your record book.
11. If you have more than one market animal and want to keep individual records, you may get *Feed and Growth Record* sheets for each of them. These sheets should be added to your record book.
12. If you have any questions about this record book, ask your parents, your leader, another club member or your county extension agent to help you.
13. If you have animals to carry over for next year's project, be sure to start your next year's record immediately. Do not leave any skips between years.
14. Your record book is a required part of your 4-H project.
15. Give your record book to your club leader when your project is completed or by the end of the club year. It will be returned to you. Keep all of your 4-H record books. They are punched so you can fasten them together.
16. When you are ready to keep a more complete record, including breeding and production records, you may get an *Advanced 4-H Livestock Record Book*.

LIVESTOCK EQUIPMENT I OWN

| Kind | Date obtained | Value |
|------|---------------|-------|
| | | \$ |
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OTHER EQUIPMENT AVAILABLE TO ME

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MY 4-H CLUB ANIMALS

*Kind..... Breed..... Date record started Date record closed

Beef, sheep, etc.

| †Name or number of animals | Sex | Birth date | Date obtained | Value at start of this record or when bought during club year | Died | Sold | Kept | Value of animals I still have at close of this record |
|----------------------------|-----|------------|---------------|---|------|------|------|---|
| | | | | \$ | | | | \$ |
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* Use a separate record for each kind of livestock.
 † Litters of pigs or rabbits may be entered on one line.

Total value of animals started with or bought during club year \$.....

Total value of animals I have at end of club year . \$.....

FEED RECORD—Fill out each month

| Kind of feed→ | Grain | | Hay or other | | Other | | Pasture or other | | OTHER EXPENSES (Insurance, veterinary, transportation, breeding, etc.) | | |
|---------------|-------|--------|---------------|--------|---------------|--------|------------------|----------------|--|------|--------------|
| | Month | Pounds | Value \$. | Pounds | Value \$. | Pounds | Value \$. | Days or pounds | Value \$. | Kind | Cost \$. |
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| Total | | \$. | \$. | | \$. | | \$. | | \$. | | \$. |

TOTAL FEED COST \$

INCOME

Animals or products (milk, meat, wool, etc.) sold or used at home

| Date | Kind and amount | Value |
|------|-----------------|-------|
| | | \$. |
| | | \$. |
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Total income \$ _____

PROFIT OR LOSS STATEMENT

| Income | Value |
|---|------------------------------|
| Animals on hand at end of club year | \$ _____ |
| Income (animals or products sold or used) | \$ _____ |
| | Total income \$ _____ |
| | |
| Expenses | Cost |
| Animals you started with or bought during club year | \$ _____ |
| Feed cost | \$ _____ |
| Other expenses | \$ _____ |
| | Total expenses \$ _____ |
| | Profit or loss \$ _____ |

4-H CLUB PLEDGE

I pledge—

My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living, for
My club, my community, and my
country.

4-H CLUB MOTTO

To Make the Best Better

PICTURES AND CLIPPINGS

PROJECT SUMMARY

Date record started Date record closed
Kind of project Breed Total No. animals
Total income \$ Total expenses \$ Profit or loss \$

RECORD OF MY 4-H ACTIVITIES

Number of meetings my club held Number I attended
Club office I held
Tours or camps I attended
.....
Demonstrations I gave
.....
Contests I entered
.....
Exhibits I made

PARENT'S STATEMENT

Please tell briefly how 4-H Club Work has helped your son or daughter

Parent's signature

LEADER'S STATEMENT

Please tell how this member has helped his 4-H Club

Leader's signature