

# 4-H ADVANCEMENT CERTIFICATE

*This certifies that \_\_\_\_\_  
of the \_\_\_\_\_ Club in \_\_\_\_\_ County  
has achieved the knowledge and skills in Step. No. \_\_\_\_\_  
of the 4-H \_\_\_\_\_ Advancement program \_\_\_\_\_ 19 \_\_\_\_ .  
(date)*

*Awarded by the Oregon State University Extension Service.*

\_\_\_\_\_  
*Club Leader*

\_\_\_\_\_  
*County Extension Agent*



OREGON STATE UNIVERSITY  
EXTENSION SERVICE

