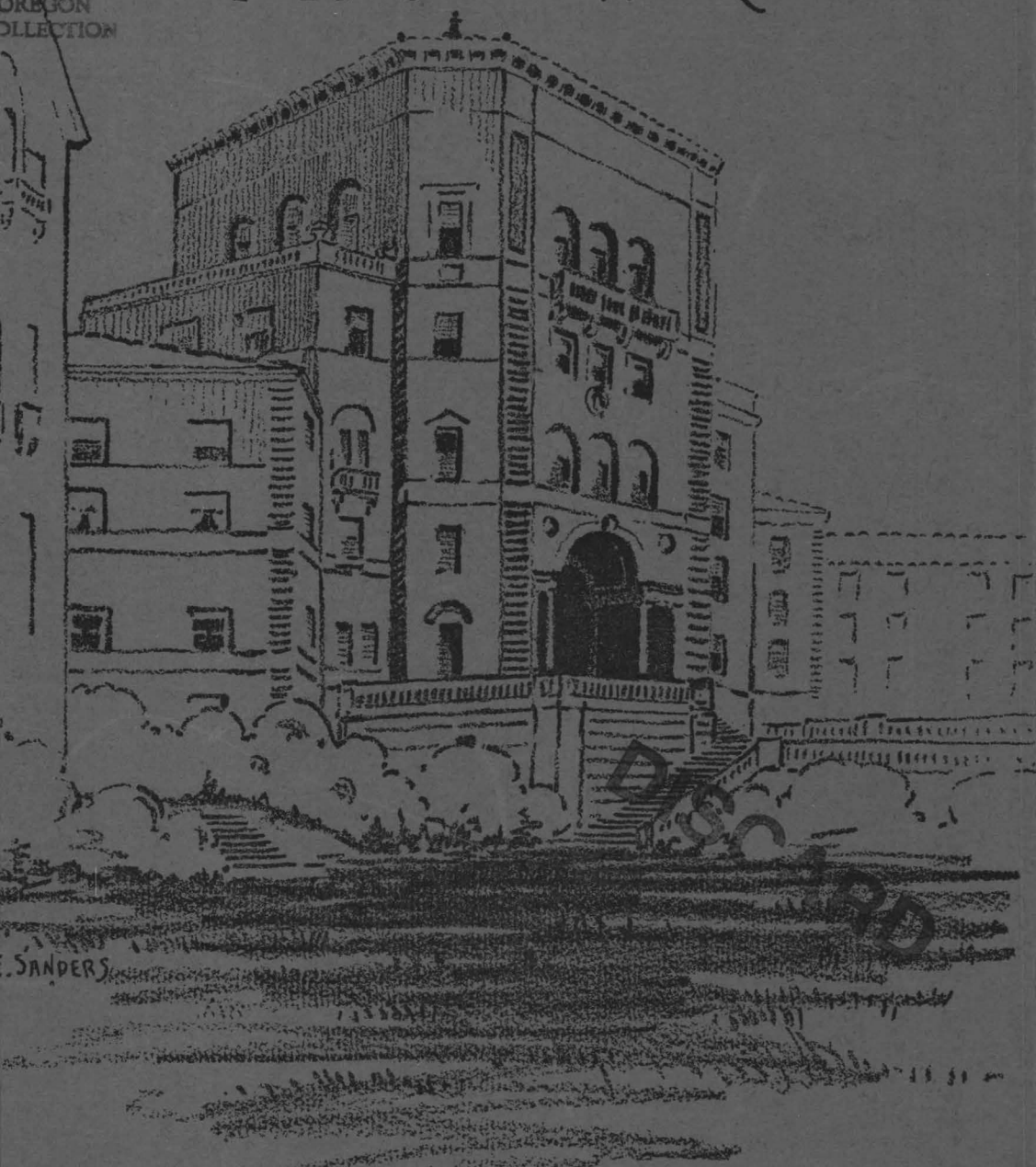


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GENERAL ANNOUNCEMENT 4-H CLUB WORK



OREGON STATE
AGRICULTURAL COLLEGE
CORVALLIS-OREGON

Oregon Agricultural College

Extension Service

PAUL V. MARIS

Director

BOYS' AND GIRLS' 4-H CLUBS

Cooperative Extension Work in Agriculture and Home Economics
Oregon State Agricultural College, United States Department of Agriculture, and
State Department of Education, Cooperating
Printed and Distributed in Furtherance of the Acts of Congress of May 8
and June 30, 1914

General Announcement of Boys' and Girls' 4-H Club Work

Club Series A-14

Many people throughout the state are interested in 4-H Club work. They want information regarding the projects, the organization of clubs, and what they may do to help in this work. Parents especially are interested. They want their children to become members, and they want to see clubs organized that will enlist their children in Club projects. In order to assist these interested people, and to cause others to become interested, this bulletin has been prepared.

What is 4-H Club work? Four-H Club work is the organization of boys and girls into groups of five or more, working on any one of the many Club projects; studying, discussing, and putting into practice the instructions they receive regarding their particular 4-H Club project; keeping records of their work on the project; preparing and presenting demonstrations of their work; selecting and preparing an exhibit at a community, county, or state fair; and making a final report of the year's work.

Four-H Club work develops leaders; trains for achievement; and teaches the value of service. It ties the work of the youths of a community to that of the adults.

How conducted. Club work in Oregon is under the direction of the United States Department of Agriculture, with the Extension Service of Oregon State Agricultural College and the State Department of Education cooperating.

The work is conducted in the different counties by the county Club agents, the county school superintendents, the county agricultural agents, the home demonstration agents, and the rural school supervisors. All these leaders, working together, organize, develop, and follow up the work. They have been ably assisted by hundreds of local leaders, who have been supported by committees of the grange, parent-teacher associations, bankers' associations, farmers' unions, farm bureaus, and livestock breed associations.

How developed. Club work is carried on by means of definite projects conducted, so far as possible, at the homes of the workers and under the supervision and direction of a competent leader, and by lectures, demonstrations, bulletins, circulars, correspondence, and personal visits. It involves the actual selection of a definite project by the worker and the planning and keeping of an accurate cash and labor record, the necessary manual labor being done, so far as possible, by the project worker. The worker is also required to read and carefully study the information sent to him in relation to the project.

Local leaders. The local leaders have done more than all other factors to develop the high quality of Club work in Oregon. These unselfish men and women have invested their time, money, and health to assist the young people of different communities in this work. They have planned the work, arranged for meetings, tours, and demonstrations; followed up the work, arranged exhibits, etc.; and given an encouraging word to the discouraged member at the opportune time. As a result of the work of the local leaders, the percentage of completions in Oregon for 1927 was 81.4 with 655 Clubs 100 percent.

All state and county leaders realize the worth of these local leaders and each year they are being better supported in their work and more appreciated by the parents of Club members.

Many counties have local leaders' organizations which have proved of much value.

RULES GOVERNING ALL CLUB WORK

1. Before organizing a Club, all rules, plans for organization, list of projects and their divisions, should be carefully studied.
2. For information regarding Club organization, write or telephone to your County Club Agent, County Agricultural

Agent, Home Demonstration Agent, or County School Superintendent. From any of these you will receive enrollment blanks and other help, if needed.

3. For information regarding state premium lists, write to the State Superintendent of Public Instruction, Salem, Oregon; or to the State Club Leader, Extension Service, Oregon State Agricultural College, Corvallis, Oregon. Regarding county premium lists, write to your County School Superintendent, County Club Agent, County Agricultural Agent, or Home Demonstration Agent.



Alex Cruickshank, Yamhill county, National Champion 4-H Club Boy and Local Leader in 1927.

Left to right: Mr. and Mrs. J. Cruickshank; Alex Cruickshank; Governor I. L. Patterson; Mr. O. M. Plummer, member of National Committee on Boys' and Girls' 4-H Club Work and manager of the Pacific International Livestock Exposition; Dr. W. J. Kerr, President of Oregon State Agricultural College; and Hon. J. K. Weatherford, President of the Board of Regents, Oregon State Agricultural College.

4. The premiums include those regularly offered by the State Fair Board of Directors; trips to the Oregon State Agricultural College Summer Session, offered by business men of Portland through the efforts of the State Superintendent of Public Instruction, by the Union Pacific Railroad System, by the Southern Pacific Railway Lines, and by different county

courts, county fair boards, parent-teacher associations, bankers' associations, and other organizations; together with many cash and commodity prizes given at local, county, and state fairs.

5. Instructions for all exhibits and rules for the basis of awards at the State Fair, will be found in this circular. Instructions that relate to a particular project will be found in the project instructions sent to each Club member and local Club leader, for that particular project.

6. Any boy or girl whose age will be between 9 and 18 years, inclusive, on November 1, of each year, may become a Club member, whether attending school or not.

7. **Standard Clubs.** The following are the state and national requirements for a Standard Club:

- a. At least five members working on the same project.
- b. A local Club leader in charge during the Club year.
- c. Club organization with officers.
- d. A definite program of work for the Club year, filed in the office of the State Club Leader.
- e. At least six regular Club meetings during the Club year. The secretary should be required to keep definite record of these meetings and also of the progress of each member, these to be recorded in the secretary's book.
- f. A local Club exhibit held annually.
- g. A demonstration team of two or more members, which must give at least one public demonstration in the community.
- h. A judging team chosen by competition between the members.
- i. At least 70 percent of the members completing the project and filing a final report with the State Club Leader.
- j. An Achievement Day held at the close of the Club year.

When the first four requirements have been met, the local leader should report to the county Club agent (if one is employed in the county), or to the State Club Leader, giving name of project, names of members, name of local leader, name of Club, and copy of program. The State Club Leader will then recommend to the United States Department of Agriculture that a Standard Club Charter be issued to the Club. When all the requirements have been met, a national seal of achievement will be recommended.

8. When a Standard Club is organized the enrollments should be on Standard Club enrollment blanks, which may be obtained from the county school superintendent, county Club agent, county agricultural agent, home demonstration agent, field worker from the Department of Education (Salem, Oregon), or State Club Leader (Corvallis, Oregon). One blank, original, duplicate, and triplicate, should contain the names of all members of the Standard Club, together with the name of the local leader and the officers of the Club. Send these blanks to the county Club agent, if you have one in the county; if not, send them to the State Club Leader at Corvallis, Oregon.

9. **Individual Club members.** In communities where a Standard Club is not organized, either because there are not enough members or because for other reasons it is not deemed advisable, those wishing the Club work should enroll as Club members, filling out individual enrollment cards and mailing them direct to the county Club agent or the State Club Leader at Corvallis, Oregon. These cards may be obtained from the county school superintendent, county Club agent, county agricultural agent, home demonstration agent, field worker from the State Department of Education at Salem, or State Club Leader at Corvallis, Oregon.

10. A certificate of award will be given to any Club in the state when 100 percent of the enrolled members complete their projects and make their reports and exhibits. This certificate will be signed by the Chief of Extension Service, Washington, D. C.; Governor of Oregon; President of Oregon State Agricultural College; Superintendent of Public Instruction; Director of Extension Service; State Club Leader; your county school superintendent; county Club agent; and local leader.

11. Club members should be willing to perform the following tasks:

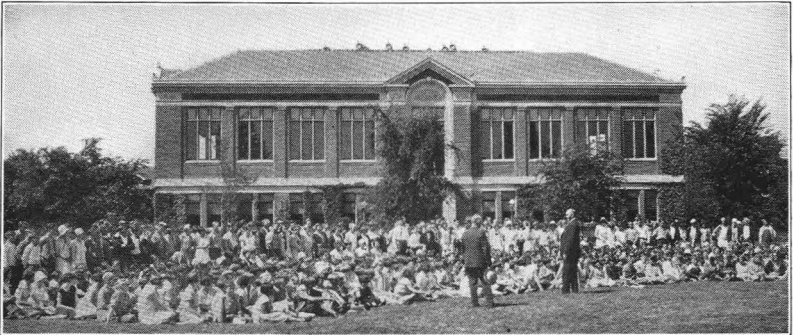
- a. Do the project work as prescribed by the State Club Leader.
- b. Attend all Club meetings.
- c. Keep accurate record of all work performed.
- d. Write a story of the work done during the year.
- e. Make an exhibit of the Club work.
- f. Complete all work and reports.
- g. Help other Club members to complete their work.

h. Tell other boys and girls about Club work and assist them to become Club members.

i. The secretary of the Club keeps records in the record book for the Club, then sends this to the county Club agent or State Club Leader, at the close of the year's work.

j. The president of the Club shall preside at all Club meetings and appoint committees.

12. Summer school. During the month of June a two-week Summer School for Club members is conducted at Oregon State Agricultural College.



President W. J. Kerr welcoming the 1928 summer school assembly of 645 Club members.

Attendance. State winners in the projects and divisions of the projects at the preceding State Fair, also county winners from the several counties, are in attendance. The expenses of the state winners are paid by the State Fair Board, Portland business men, and by state and national pure-bred livestock breeders' associations; the expenses of the county winners are paid by their respective counties.

Who may attend. Any Club member in the state who is enrolled in a project for the Club year* and has all work up to date, and is 12 years old or over, may attend by paying his or her room and board fee of \$15.00 for the two weeks, and traveling expenses to and from the College.

Delegates. Many Clubs are raising money with which to send one or more delegates to the Summer School.

Closing date. Club members planning to attend the Summer School should notify the State Club Leader on or before June 1, of the year of attendance.

*The "club year" refers to the period from December 1 (1928) to November 30 (1929) of any year.

CLUB PROJECTS FOR OREGON BOYS AND GIRLS

Club projects are divided into five groups; namely, livestock, poultry, crops, home economics, miscellaneous.

LIVESTOCK PROJECTS

All livestock projects include the growing of the necessary feed so far as possible, providing the necessary pasture, and keeping a business record.

1. Pig Club project. In all divisions of this project Club members are required to own the animals. If these are pure-bred, the registration papers must be in the name of the member.

Div. I. The care and management of one or more brood sows and their litters for a period before farrowing time and continuing at least four months. Sows should farrow after March 1.

Div. II. The care and management of one or more pigs intended for market hogs from time weaned until ready for market.

Div. III. The care and management of one or more pure-bred sow pigs, intended for breeding purposes, from time weaned for a period of at least four months. Pigs must be farrowed after March 1.

Exhibit and awards. In all Pig Club classes the exhibits and basis of awards shall be as follows:

EXHIBIT

Division I. The exhibit shall consist of four pigs from the litter.

Division II. The exhibit shall consist of a fat hog.

Division III. The exhibit shall consist of a junior sow pig.

BASIS OF AWARDS

Divisions I, II, and III

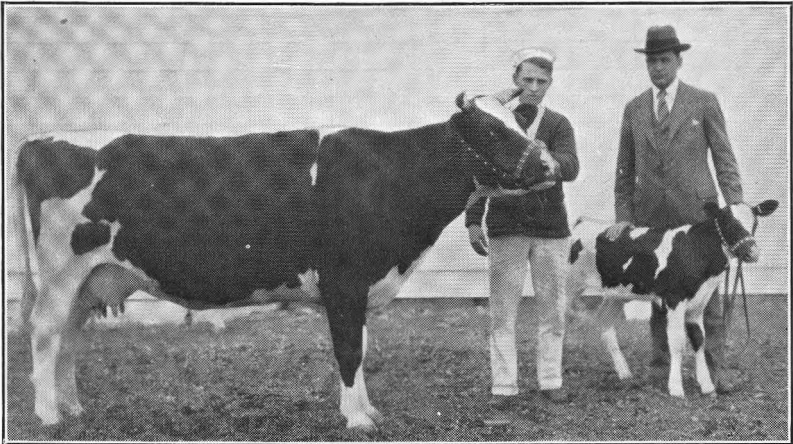
(a) Best animals	65
(b) Handling of animals in show ring	10
(c) Gain in weight and cost	10
(d) Completeness and accuracy of record book	15
Possible score	100

2. Sheep Club project. In all divisions of this project Club members are required to own the animals. If these are pure-bred, the registration papers must be in the name of the member.

Div. I. The care and management of one or more ewes and their lambs before lambing time, or one or more orphan lambs starting when dropped; the lambs intended for breeding purposes. All ram lambs must be pure-bred.

Div. II. The care and management of one or more ewes and their lambs before lambing time, or one or more orphan lambs starting when dropped; the lambs intended for market purposes.

Div. III. The care and management of one or more yearling ewes intended for breeding purposes, for a period of at least six months.



Walter Anderegg of Multnomah county presented with the Hollywood calf at the Pacific International by Earl J. Cooper, Extension Director of the Holstein Friesian Association of America.

Exhibits and awards. In all Sheep Club classes the exhibits and basis of awards shall be as follows:

EXHIBIT

Division I. The exhibit shall consist of one lamb intended for breeding purposes.

Division II. The exhibit shall consist of one market lamb.

Division III. The exhibit shall consist of one yearling intended for breeding purposes.

BASIS OF AWARDS

Divisions I, II, and III

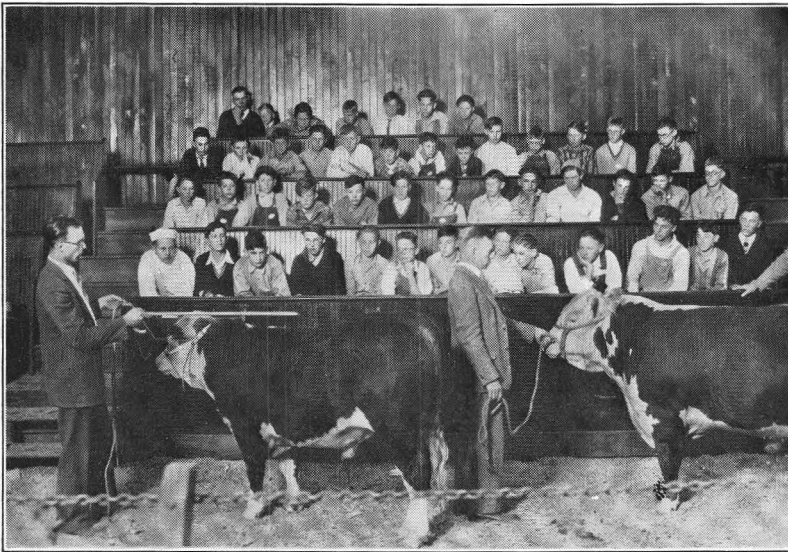
(a) Best animal	65
(b) Handling of animal in show ring	10
(c) Gain in weight and cost	10
(d) Completeness and accuracy of record book	15

Possible score 100

3. Cattle Club project. In all divisions of this project, Club members are required to own the animals. If these are pure-bred, registration papers must be in the name of the member.

Dairy division. Div. I. The care and management of one or more heifer calves of any dairy breed, dropped since August 1, 1928, for a period of at least four months. The calf must be by a registered sire.

Div. II. The care and management of one or more yearling heifers of any dairy breed, dropped between August 1, 1927, and August 1, 1928, for a period of at least six months. The animals must be by a registered sire.



A class in stock judging at the 4-H Club summer school, 1928.

Div. III. The care and management of one or more cows of any dairy breed, dropped before August 1, 1927, for a period of at least six months, the Club members' records to include milk production.

Beef division. Div. IV. The care and management of one or more steers, spayed or martin heifers of any beef breed, for a period of at least six months.

Div. V. The care and management of one or more calves of any beef breed dropped between September 1, 1927, and Septem-

ber 1, 1928, for a period of at least six months. The animals must be by a registered sire.

Div. VI. The care and management of one or more yearling heifers of any beef breed, dropped between September 1, 1927, and September 1, 1928, for a period of at least six months.

Exhibits and awards. In all dairy classes exhibits and basis of awards shall be as follows:

EXHIBIT

Division I. The exhibit shall consist of one calf dropped since August 1, 1928.

Division II. The exhibit shall consist of one yearling heifer dropped between August 1, 1927, and August 1, 1928.

Division III. The exhibit shall consist of producing cow dropped before August 1, 1927.

BASIS OF AWARDS

Divisions I and II

(a) Best animal according to breed	75
(b) Handling of animal in show ring	10
(c) Completeness and accuracy of record book	15
Possible score	100

Division III

(a) Best animal	65
(b) Handling of animal in show ring	10
(c) Best kept milk record	10
(d) Completeness and accuracy of record book	15
Possible score	100

In all beef classes exhibits and basis of awards shall be as follows:

EXHIBIT

Division IV. The exhibit shall consist of one fat steer, spayed or martin heifer.

Division V. The exhibit shall consist of one calf dropped since September 1, 1928.

Division VI. The exhibit shall consist of one yearling heifer dropped between September 1, 1927, and September 1, 1928.

BASIS OF AWARDS

Divisions IV, V, and VI

(a) Best animal	65
(b) Handling of animal in show ring	10
(c) Gain in weight and cost of gain	10
(d) Completeness and accuracy of record book	15
Possible score	100

4. Dairy Record-keeping Club project. Obtaining the milk, butter-fat, and feed records of at least six cows for a period of at least six months, and the scoring of four dairy cows and two dairy barns.

Exhibit. The exhibit shall consist of herd record books and score sheets for cows and dairy barns.

Basis of awards. The awards in all Dairy Record-keeping Club contests will be based upon the following score:

(a) Scoring sheets of four cows and two barns	35
(b) Herd record book	65
Possible score	100

5. Goat Club project. In all divisions of this project, Club members are required to own the animals. If these are pure-bred, the registration papers must be in the name of the member.

Milk goats. Div. I. The care and management of one or more does of any milk breed, for a period of at least six months.

Div. II. The care and management of one or more milk-goat kids for a period of at least four months.

Angora goats. Div. III and IV. The care and management of one or more kids, one or more yearling does or one or more does and their kids for a period of at least six months.

Exhibits and awards. In all goat classes the exhibits and basis of awards shall be as follows:

EXHIBIT

Division I. The exhibit shall consist of one milk-goat doe.

Division II. The exhibit shall consist of one milk-goat kid.

Division III. The exhibit shall consist of one Angora kid.

Division IV. The exhibit shall consist of one Angora yearling or two-year-old doe.

BASIS OF AWARDS

Divisions I, II, III, and IV

(a) Best animal	75
(b) Handling of animal in show ring	10
(c) Completeness and accuracy of record book	15
Possible score	100

Stock judging contests. A team consisting of three members may be selected from any Standard Livestock Club and may compete in the county contests. One of the two high scoring

teams from each county may compete at the State Fair for the State Championship, and the other team at the Pacific International Livestock Exposition for the Northwest Championship.

POULTRY PROJECTS

6. Poultry Club project. Div. I. The care and management of at least five laying hens for a period of six months.

Div. II. The incubation of at least one setting of hen eggs, or the obtaining of at least one dozen day-old chicks, and the care and management of the chicks for a period of four months.

Div. III. The incubation of at least one setting of turkey eggs and care and management of the young turkeys for a period of four months.

Div. IV. The incubation of at least one setting of duck eggs and the care and management of the young ducks for a period of four months.

Exhibit and awards. In the Poultry Club project the exhibit and basis of awards shall be as follows:

EXHIBIT

Division I. The exhibit shall consist of four hens selected from Club member's contesting flock.

Division II. The exhibit shall consist of one cockerel and three pullets selected from birds of Club member's own raising.

Division III. The exhibit shall consist of one male and one female selected from birds of Club member's own raising.

Division IV. The exhibit shall consist of one male and two females selected from birds of Club member's own raising.

BASIS OF AWARDS

Divisions I, II, III, and IV

(a) Exhibit	75
(b) Completeness and accuracy of report record book	25
Possible score	100

Poultry judging contest. A team consisting of three members may be selected from any Standard Poultry Club and may compete in the county contests. The winning team in each county may compete at the State Fair for the State Championship.

CROP PROJECTS

7. Corn Club project. The growing of at least one-eighth of an acre of corn. One acre or more is recommended.

In the corn project the exhibit and basis of awards shall be as follows:

EXHIBIT

The exhibit shall consist of ten ears of field corn, sweet corn, or popcorn, grown and selected by Club member.

BASIS OF AWARDS

(a) Exhibit	75
(b) Completeness and accuracy of record book	25
Possible score	100

8. Potato Club project. The growing of at least one-eighth of an acre of potatoes. One acre or more is recommended.

In the potato project the exhibit and basis of awards shall be made as follows:

EXHIBIT

The exhibit shall consist of one peck of market potatoes grown and selected by Club member.

BASIS OF AWARDS

(a) Exhibit	75
(b) Completeness and accuracy of record book	25
Possible score	100

9. Garden Club project. The growing of a vegetable garden of at least 600 square feet, with at least five varieties.

EXHIBIT

A vegetable exhibit, consisting of five and no more different varieties, is required in all local, county, and state Club contests. One head of cabbage, cauliflower, lettuce, spinach, kale, etc.; one melon, pumpkin, squash, cucumber, etc.; one bunch of radishes, green onions, etc. (five plants to each bunch); five specimens each of potatoes, beets, carrots, dried onions, garlic, etc., shall constitute a variety exhibit.

BASIS OF AWARDS

(a) Exhibit	75
(b) Completeness and accuracy of record book	25
Possible score	100

10. Wheat Club project. The growing of at least one acre of wheat. Five acres are recommended. Ten to twenty acres are better for dry land.

In the wheat project the exhibit and basis of awards shall be as follows:

EXHIBIT

The exhibit shall consist of two four-inch bundles of grain and one peck of wheat grown and selected by Club member.

BASIS OF AWARDS	
(a) Exhibit	50
(b) Final report:	
Best yield (district considered)	20
Completeness and accuracy of report	25
Grade certificate	5
	<hr/> 50
Possible score	100

11. Forage Crop Club project. The growing of at least one acre of forage for hay, green feed, silage, or pasture.

Exhibit and awards. In the forage project, the exhibit and basis of awards shall be as follows:

EXHIBIT

The exhibit shall consist of at least 4 large bundles of the crop grown, selected, and prepared by the Club member, except in the case of pasture. With pasture the exhibit shall consist of one square foot of sod and a photograph showing the pasture in use.

BASIS OF AWARDS	
(a) Exhibit	75
(b) Completeness and accuracy of record book	25
	<hr/> 25
Possible score	100

12. Seed Crop Club project. The growing of at least one acre of forage or special crop for seed purposes.

Exhibit and awards. In the seed project, the exhibit and basis of awards shall be as follows:

EXHIBIT

The exhibit shall consist of at least one peck of the recleaned seed grown by the exhibitor.

BASIS OF AWARDS	
(a) Exhibit	75
(b) Completeness and accuracy of record book	25
	<hr/> 25
Possible score	100

HOME ECONOMICS PROJECTS

13. Canning Club project. Div. I. For girls taking canning for the first time. The canning of at least 25 quarts of fruit.

Div. II. For girls who have had one year of canning. The canning of at least 25 quarts of fruit, the making of at least 20 containers of jelly, jam or conserve.

Div. III. For girls having had two or more years of canning. The canning of at least 20 quarts of fruit and 20 quarts of vegetables and meat, fish or fowl; the making of at least 20 containers of pickles, relishes, jams, jellies, and conserves.

Exhibit and awards. In the canning project the exhibit and basis of awards shall be as follows:

EXHIBIT

Division I. The exhibit shall consist of two jars of fruit, two varieties.

Division II. The exhibit shall consist of two jars of fruit, two varieties; two containers of jelly, jam or conserve, two varieties.

Division III. The exhibit shall consist of two jars of fruit, two varieties; two jars of vegetables, two varieties; one jar of meat; two containers of jelly, jam or conserve, two varieties; one container of pickles.

BASIS OF AWARDS

Division I

(a) Exhibit	75
Fruit	75
(b) Final report	25
Completeness and accuracy of report	25
Possible score	100

Division II

(a) Exhibit	75
Fruit	40
Jelly, jam and conserve	35
(b) Final report	25
Amount of work done	15
Completeness and accuracy of report	10
Possible score	100

Division III

(a) Exhibit	75
Fruit	15
Vegetables	15
Meat	15
Jellies and conserve	15
Pickles	15
(b) Final report	25
Amount of work done	15
Completeness and accuracy of report	10
Possible score	100

Canning contest. Div. I. For girls in Divisions I and II Canning Club Project. Team to consist of two members of the same Standard Canning Club; the demonstration to consist of the canning of fruit only.

Div. II. For girls in Division III Canning Club Project. Team to consist of two members of the same Standard Canning Club; the demonstration to consist of the canning of any two related products desired.

Each county may send both a Division I and a Division II canning team to compete at the State Fair for the State Championship.



Making ice-cream—4-H Club Summer School, 1928.

14. Cookery Club project. Home Cookery. Div. I. For girls beginning cookery. The completion of ten groups in simple cookery.

- | | |
|--------------|----------------------------|
| Group One. | Toast. |
| Group Two. | Cereals. |
| Group Three. | Milk. |
| Group Four. | Quick Breads. |
| Group Five. | Eggs. |
| Group Six. | Fruits. |
| Group Seven. | Breakfast Meats. |
| Group Eight. | Sandwiches. |
| Group Nine. | Cookies. |
| Group Ten. | Breakfast or School Lunch. |

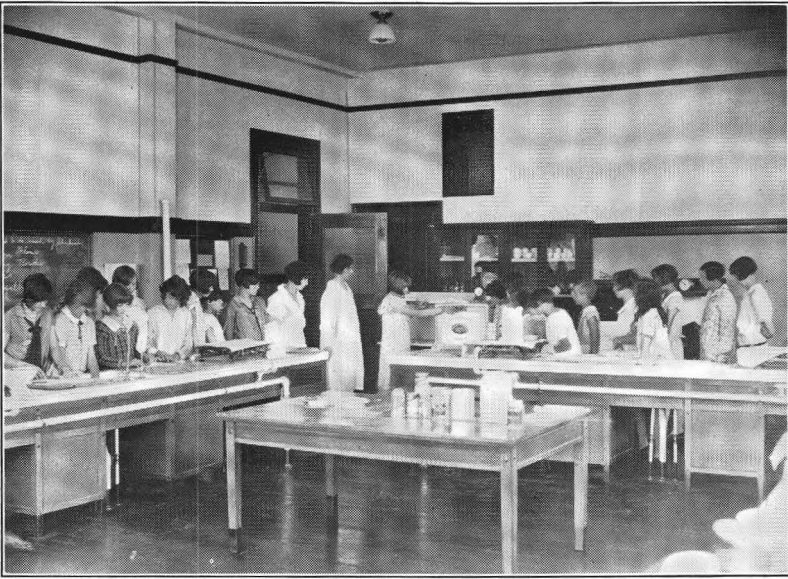
Div. II. For girls who have completed Division I cookery or its equivalent in a school course. The completion of ten groups in more advanced cookery.

- | | |
|--------------|---|
| Group One. | Making a Table of Weights and Measures. |
| Group Two. | Soups that Satisfy. |
| Group Three. | Vegetable Salads. |

- Group Four. The Starch Cousins.
- Group Five. Eggs as the Main Dish.
- Group Six. Milk Dishes Suitable for Luncheon.
- Group Seven. Fruit Delicacies.
- Group Eight. Sponge Cakes.
- Group Nine. Afternoon Tea.
- Group Ten. Preparation of Luncheon or Supper.

Div. III. For girls who have completed Divisions I and II cookery or their equivalent in a school course. The entire preparation of not less than six dinners, and the baking of not less than six batches of light bread.

Part One. The planning, preparation, and serving of not less than five simple family dinners, and one dinner for one or more guests.



Class in Baking—4-H Club summer school, 1928.

Part Two. The baking of not less than six batches of light bread of one or more kinds.

Camp Cookery. The completion of ten groups in camp cooking.

- Group One. Accurate Measuring and Calculating Costs of Food Materials.
- Group Two. Some Ways to Prepare Potatoes.
- Group Three. Cereals.

- Group Four. Quick Breads.
- Group Five. Meat Substitutes.
- Group Six. Meat and Eggs.
- Group Seven. Fish and Game.
- Group Eight. Fruits and Vegetables.
- Group Nine. Beverages.
- Group Ten. Camp Meals.



Linn county camp cookery demonstration team at the county fair.

Exhibits and awards. In the Cookery Club project, the exhibits and basis of awards shall be as follows:

EXHIBIT

- Division I.** Home Cookery. Four cookies (one kind).
- Division II.** A cake of the sponge cake variety.
- Division III.** (1) One loaf of white bread
(2) One loaf of dark bread, or plate of rolls.
(3) Menus.

Camp Cookery. Four baking powder biscuits made under camp conditions (camp-fire and reflector).

BASIS OF AWARDS

The basis of awards in Home Cookery, Division I, will be as follows:

(a) Exhibit—	
Four cookies	75
(b) Completeness and accuracy of report	25
Possible score	100

The basis of awards in Home Cookery, Division II, will be as follows:

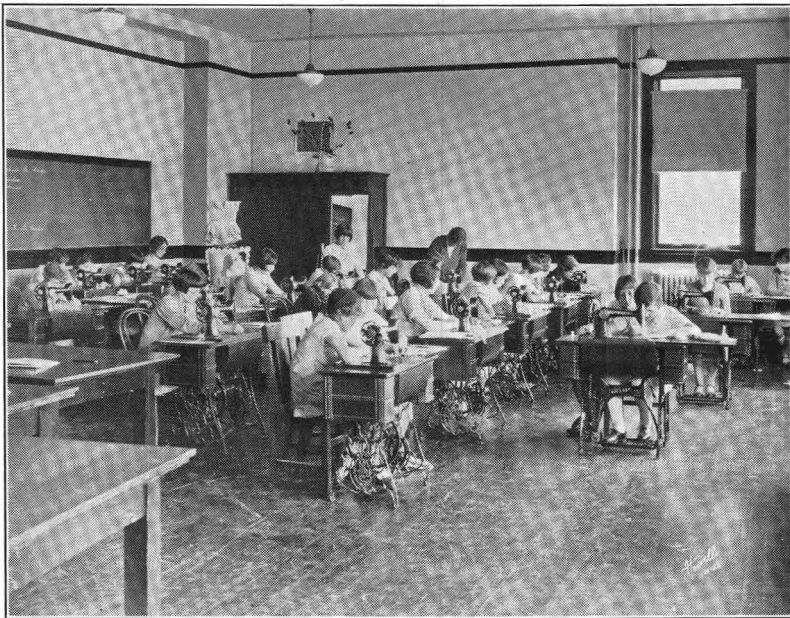
(a) Exhibit—	
One cake of sponge cake variety	75
(b) Completeness and accuracy of report	25
Possible score	100

The basis of awards in Home Cookery, Division III, will be as follows:

(a) Exhibit	75
(1) One loaf of white bread	25
(2) One loaf of dark bread or four rolls	25
(3) Menus for the six dinners prepared together with menus for other meals served on the same days as the dinners	25
(b) Completeness and accuracy of report	25
Possible score	100

The basis of awards in Camp Cookery will be as follows:

(a) Exhibit—	
Four biscuits made under camp conditions	75
(b) Completeness and accuracy of report	25
Possible score	100



Class in Sewing—4-H Club summer school, 1928.

15. Sewing Club project. Handwork. The completion of five articles in handwork, the making of an exhibit, and final report. (This work is to prepare the girls of nine and ten years of age for Sewing I.)

- Group One. Bureau Scarf or Breakfast Cloth, Stencilled.
- Group Two. Crocheted table or hot-dish mat.
- Group Three. Bag or Floor Cushion decorated with run-in threads.
- Group Four. Bean Bag.
- Group Five. Spool Holder or Pin Wheel.

Div. I. The completion of six articles and garments in Division I Sewing. (Girls under twelve will progress more rapidly if they precede this work by the Handwork project.)

- Group One. Needle Case, lined or unlined.
- Group Two. Hand Towel or Tea Towel, hand hemmed.
- Group Three. Bag, Napkin Case, Hot-dish Holder, or Handkerchief Case. (Any two.)
- Group Four. Stocking darn and care of clothing.
- Group Five. Nightgown, Kimono, Pajamas, or Apron.
- Group Six. Sample Book.

Div. II. The completion of five groups of articles and garments in second-year sewing, the making of an exhibit and final report. (This division is for those who have completed the required work of Division I, and have made their report, or who are taking domestic art under an instructor in high school.)

- Group One. A piece of underwear.
- Group Two. Patching and darning clothes.
- Group Three. Two articles for girl's room.
- Group Four. School dress of cotton.
- Group Five. Sample Book.

Div. III. The making of (1) at least two pieces of underwear; one dress for commencement, summer afternoon, or school; and (2) two garments for an infant.

Bachelor Sewing Club project. The completion of ten articles, the making of an exhibit and final report.

- Group One. Camp Hot-dish Holder.
- Group Two. Patching overalls.
- Group Three. Knapsack.
- Group Four. Carpenter's Apron, Nail Apron, or Camp Apron.
- Group Five. Sock darning.
- Group Six. Emergency Kit, or Tool Kit.
- Group Seven. Knife Pocket or Hatchet Sheath of Leather.

Groups Eight, Nine, and Ten—Essentials of good grooming.

- (a) Personal hygiene.
- (b) Care of clothing.
- (c) Selection and purchase of clothing.

Exhibits and awards. In the Sewing Club project the exhibits and basis of awards shall be as follows:

EXHIBIT

Handwork. The exhibit shall consist of one article from each group.

Division I. The exhibit shall consist of all articles and garments made, and the sample book.

Division II. The exhibit shall consist of all articles and garments made, and the sample book.

Division III. The exhibit shall consist of (1) a complete costume including two pieces of underwear, one dress, handkerchief, hat (may be made, purchased or already in wardrobe) and the shoes and hose if possible; and (2) two infant's garments.

BASIS OF AWARDS

Handwork

(a) Exhibit	75
One article from Group One	15
One article from Group Two	15
One article from Group Three	15
One article from Group Four	15
One article from Group Five	15
(b) Completeness and accuracy of report	25
Possible score	100

Division I

(a) Exhibit	75
One article from Group One	10
One article from Group Two	10
Two articles from Group Three	20
Darning, Group Four	5
One garment from Group Five	20
Sample book, Group Six	10
(b) Completeness and accuracy of report	25
Possible score	100

Division II

(a) Exhibit	75
One garment from Group One	15
Patch and darn from Group Two	10
Two articles from Group Three	20
One garment from Group Four	20
Sample book from Group Five	10
(b) Completeness and accuracy of report	25
Possible score	100

Division III**Group I**

The complete costume	60
Part 1. At least two pieces of underwear (to be made)	
Part 2. Dress (to be made)	
Part 3. Hat; if required to complete costume.	
Part 4. Handkerchief	
Part 5. Shoes and hose to be exhibited if possible; if not exhibited a description of them should accompany the exhibit.	
Part 6. Accessories.	

Group II

Two garments for a baby	15
Final report	25
Possible score	100

Bachelor Sewing

(a) Exhibit	75
Group One	5
Group Two	5
Group Three	5
Group Four	10
Group Five	5
Group Six	10
Group Seven	10
Group Eight	5
Group Nine	10
Group Ten	10
(b) Report	25
Completeness and accuracy of report	15
Amount of work done	10
Possible score	100

Sewing demonstration contest. A team consisting of two members may be selected from any Standard Sewing Club. This team may demonstrate any good practice pertaining to the Sewing Club work and may compete in county sewing contests. The winning team in each county may compete at the State Fair for State Championship.

16. Homemaking Club project. Div. I. The completion of ten lessons in homemaking.

Group One.	Care of bedroom.
Group Two.	Care of the living-room.
Group Three.	Care of the dining-room.
Group Four.	Care of the kitchen.
Group Five.	Arrangement of furniture and equipment in the kitchen.
Group Six.	Meal planning.

Group Seven.	Care of bathroom.
Group Eight.	Occasional tasks.
Group Nine.	Laundry.
Group Ten.	Fly extermination.
Group Eleven.	Care of yard.
Group Twelve.	Care of basement.
Group Thirteen.	Care of store room.
Group Fourteen.	Care of fruit closet.

Division II. Room Improvement. The doing of not less than six things to improve the appearance, or add to the comfort of a bedroom or kitchen.

Exhibit and awards. In the homemaking project the exhibit and basis of awards shall be as follows:

EXHIBIT

Division I. The exhibit shall consist of two laundered pieces (one piece flat work and the other a garment); menus for a week; and plans for kitchen showing arrangement.

Division II. The exhibit shall consist of one or more photographs of the room before starting work, one or more photographs showing improvements made, a written explanation of work done, and at least two of the articles made (such as bureau scarf, curtains, lamp shade, book ends, etc.).

BASIS OF AWARDS

Division I

(a) Exhibit	75
Flat piece of laundry	15
Garment	25
The week's menus	20
Drawings of the kitchen	15
(b) Final report	25
Possible score	<hr/> 100

Division II

(a) Exhibit	75
Photographs	20
Written explanation	25
Articles	30
(b) Final report	25
Amount of work done	15
Completeness and accuracy of report	10
Possible score	<hr/> 100

MISCELLANEOUS PROJECTS

17. Home Beautification Club project. Improving home conditions.

EXHIBIT

The exhibit shall consist of original drawing showing the plan of the home grounds before any improvements were made, one or more photographs of the grounds before improvement; a drawing showing the revised plans for the improvement of the grounds; one or more photographs showing the improvements made during the contest period; and written descriptions and explanations of the work, drawings, and photographs.

BASIS OF AWARDS

The awards in all Home Beautification Club contests will be based upon the following score:

(a) Original drawings accompanied by written explanation and one or more photographs showing condition and appearance of premises at beginning of contest	10
(b) Drawing showing proposed plans accompanied by written explanation	40
(c) Extent to which proposed plans are carried out during year, to be shown by photographs, and written description.....	40
Points to be considered:	
Lawn	20
Tree and shrub planting'	10
Flower and garden vegetable planting	10
(d) Written description and explanation of the work.....	10
Possible score	100

18. Rabbit Club project. The care and management for a period of at least six months of one or more does, any age, together with the young rabbits.

EXHIBIT

Division I. The exhibit shall consist of a senior doe nine months or over.

Division II. The exhibit shall consist of a junior doe under six months and a junior buck under six months of the Club member's own raising.

BASIS OF AWARDS

Division I

(a) Best senior doe	75
(b) Completeness and accuracy of record book	25
Possible score	100

Division II

(a) Best junior doe	45
(b) Best junior buck	45
(c) Completeness and accuracy of report	10
Possible score	100

Rabbit judging contest. A team consisting of three members may be selected from any Standard Rabbit Club, and may compete in the county contests. The winning team in each county may compete at the State Fair for the State Championship.

19. Bee Culture project. The care and management of at least one colony of bees for a period of at least six months.

In the bee project the exhibit and basis of awards shall be as follows:

EXHIBIT

The exhibit shall consist of ten pounds of extracted honey or ten sections of comb honey and one pound of wax, with pictures of apiary and mounted specimen of major honey plants to accompany report.

BASIS OF AWARDS

Exhibit I

Honey (extract)	50
Body	10
Color	10
Flavor	10
General appearance	20
Wax	5
Pictures	10
Flowers	10
Completeness and accuracy of report	25
Possible score	100

Exhibit II

Honey (comb)	55
Color	10
Cappings	10
Flavor	10
General appearance	25
Pictures	10
Flowers	10
Completeness and accuracy of report	25
Possible score	100

(Label must state source of honey.)

20. Farm Accounting Club project. Each member of the Farm Accounting Club will keep a financial record of his parent's farm. This record will include the following items:

1. Inventory at beginning and end of year, covering all property on the farm as follows:

- | | |
|------------------------|------------------------|
| (a) Land and buildings | (c) Machinery |
| (b) Livestock | (d) Feed and supplies. |

2. Recording in farm account book all receipts and expenses on the farm.

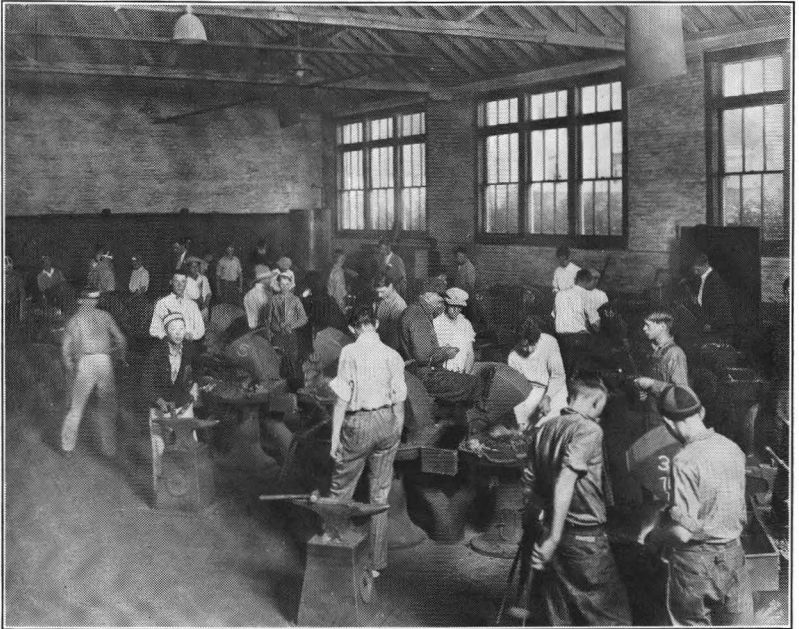
3. Summarizing farm account book at end of year to show profit or loss in the operation of the farm business.

EXHIBIT

The exhibit shall consist of the completed farm account book.

BASIS OF AWARDS

1. Completeness of records	40
(a) Both inventories complete	
(b) All columns totaled	
2. Accuracy of records	40
3. Neatness of records	20
Possible score	100



Class in Blacksmithing—4-H Club summer school, 1928.

SPECIAL PROJECTS

Under the head of special projects there are the following:

1. Farm Mechanics Project.
2. Mint Project.
3. Pigeon Project.

4. Health Project.
5. Rose and Flower Garden Project.
6. Sweet Potato Project.

The above projects are classed as specials, because they have been conducted in only one or two counties and have not been made state-wide projects. They have not been classed at the State Fair as of state-wide interest and no prizes have been offered for them. If thought advisable for a Club to be organized in any of the above in any county, however, the organization should be on the same plan as for all Clubs as given in this circular.

When the enrollment blank is received by the County Club Leader or the State Club Leader, instructions will be sent to this Club, as for other Clubs. Prizes should be arranged in the community or county since none will be given at the ensuing State Fair for these projects.

PACIFIC INTERNATIONAL LIVESTOCK EXPOSITION

The Pacific International Livestock Exposition has been officially designated as the Interstate Club Camp for Club Exhibits, Contests, and Demonstrations for the Northwest, comprising the following states: Washington, Idaho, Nevada, Utah, and Oregon.

The Club Camp held at the Pacific International Livestock Exposition has been officially named Camp Plummer. All Club members taking part in the Club activities stay at Camp Plummer.

There will be prizes offered by the Pacific International for the Exhibits, Contests, and Demonstrations. Basis of awards, amounts of prizes, etc., will be given in the Pacific International Livestock Exposition premium list.

SPECIAL SHOWS

There are many special shows, such as Poultry and Pet Stock show, Corn show, Potato show, and many community fairs, all offering prizes for Club members. It is suggested that Club members take advantage of all of these shows, making an exhibit at every opportunity.

UNION PACIFIC SCHOLARSHIP

Club members competing for the Union Pacific Railroad System Scholarship must be enrolled in one or more of the following projects—Corn, Potatoes, Poultry, Pork, Calf, Sheep, Goats, Wheat, or Bee, and must complete all work, make reports, have an exhibit at county fair, and also be a leader in the community.

SIZE OF PROJECT

We recommend that all Club members increase the unit of their project above the minimum given in the requirements as home conditions will permit: for example, if you can handle one acre of corn, do so, not one-eighth of an acre, the minimum requirement, etc.

COUNTY EXHIBITS AT STATE FAIR

Counties may make exhibits of Club work at the State Fair, competing for the state honors. Each county intending to make a Club exhibit at the State Fair should apply for space by writing to J. W. Crites, Club Supervisor, State Department of Education, Salem, Oregon.

Basis of awards will be found in the State Fair Premium List.

For special information pertaining to any phase of your Club project work address

H. C. SEYMOUR, State Club Leader
Extension Service, Oregon State Agricultural College,
Corvallis, Oregon.

CLUB STAFF

College staff—

Paul V. Maris, Director Extension Service, Corvallis, Oregon.
H. C. Seymour, State Club Leader, Corvallis, Oregon.
Helen J. Cowgill, Assistant State Club Leader, Corvallis, Oregon.
L. J. Allen, Assistant State Club Leader, Corvallis, Oregon.

State Department of Education staff—

C. A. Howard, State Superintendent of Public Instruction, Salem, Oregon.
W. M. Smith, Assistant State Superintendent of Public Instruction, Salem, Oregon.
J. W. Crites, Club Supervisor, Salem, Oregon.

County Extension Workers—

- Baker county, R. W. Morse, Agricultural Agent, Baker, Oregon.
 Benton county, C. R. Briggs, Agricultural Agent, Corvallis, Oregon.
 Clackamas county, R. C. Kuehner, Club Agent, Oregon City, Oregon.
 J. J. Inskeep, Agricultural Agent, Oregon City, Oregon.
 Clatsop county, E. W. McMIndes, Agricultural Agent, Astoria, Oregon.
 Columbia county, G. A. Nelson, Agricultural Agent, St. Helens, Oregon.
 Coos county, H. S. Hale, Agricultural Agent, Coquille, Oregon.
 Crook county, W. B. Tucker, Agricultural Agent, Prineville, Oregon.
 Deschutes county, W. T. McDonald, Agricultural Agent, Redmond, Oregon.
 Douglas county, J. R. Parker, Club Agent, Roseburg, Oregon.
 J. C. Leedy, Agricultural Agent, Roseburg, Oregon.
 Grant county, R. G. Johnson, Agricultural Agent, Canyon City, Oregon.
 Jackson county, R. G. Fowler, Agricultural Agent, Medford, Oregon.
 Miss Florence F. York, Home Demonstration Agent, Medford, Oregon.
 L. P. Wilcox, Horticultural Agent, Medford, Oregon.
 Josephine county, H. B. Howell, Agricultural Agent, Grants Pass, Oregon.
 Miss Sara Huntington, Home Demonstration Agent, Grants Pass, Oregon.
 Klamath county, F. W. Sexton, Club Agent, Klamath Falls, Oregon.
 C. A. Henderson, Agricultural Agent, Klamath Falls, Oregon.
 W. W. Lawrence, Assistant Agricultural Agent, Klamath Falls, Oregon.
 Lake county, P. T. Fortner, Agricultural Agent, Lakeview, Oregon.
 Lane county, A. D. Collier, Club Agent, Eugene, Oregon.
 O. S. Fletcher, Agricultural Agent, Eugene, Oregon.
 Miss Agnes Brightman, Home Demonstration Agent, Eugene, Oregon.
 Lincoln county, M. J. Conklin, Agricultural Agent, Toledo, Oregon.
 Malheur county, R. G. Larson, Agricultural Agent, Ontario, Oregon.
 Morrow county, C. W. Smith, Agricultural Agent, Heppner, Oregon.
 Multnomah county, W. H. Baillie, Club Agent, Gresham, Oregon.
 S. B. Hall, Agricultural Agent, Gresham, Oregon.
 Polk county, J. R. Beck, Agricultural Agent, Dallas, Oregon.
 Tillamook county, D. H. Kennedy, Club Agent, Tillamook, Oregon.
 W. D. Pine, Agricultural Agent, Tillamook, Oregon.
 Umatilla county, W. A. Holt, Agricultural Agent, Pendleton, Oregon.
 George Jenkins, Assistant Agricultural Agent, Hermiston, Oregon.
 Union county, H. G. Avery, Agricultural Agent, La Grande, Oregon.
 Wallowa county, N. C. Donaldson, Agricultural Agent, Enterprise, Oregon.
 Wasco county, C. W. Daigh, Agricultural Agent, The Dalles, Oregon.
 Washington county, O. T. McWhorter, Agricultural Agent, Hillsboro, Oregon.

Yamhill county, S. T. White, Agricultural Agent, McMinnville, Oregon.

City of Portland, T. D. Kirkpatrick, Club Agent, 316 Oregon Building, Portland, Oregon.

