

Ore 3158  
no. 55

OREGON STATE UNIVERSITY

JUL 2 1938

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Name..... Age..... Club No.....  
(Nearest birthday)

R.F.D. or Street Address..... Grade in School.....

Post Office..... Parent's Name.....  
(In full)

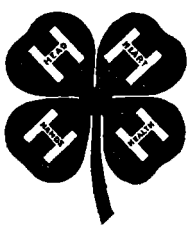
County..... Local Leader's Name.....  
(In full)

School..... Dist. No..... Address.....

Year 193.....

# 4-H Club Member's Clothing Project Record Book

Division.....



## NATIONAL 4-H CLUB PLEDGE

I Pledge  
my HEAD to clearer thinking,  
my HEART to greater loyalty,  
my HANDS to larger service, and  
my HEALTH to better living,  
for my club, my community, and my country.



Club Series L-55

4-H Clubs

Oregon State System of Higher Education  
Federal Cooperative Extension Service  
Oregon State College  
Corvallis

Cooperative Extension Work in Agriculture and Home Economics

Wm. A. Schoenfeld, Director  
Oregon State Agricultural College, United States Department of Agriculture, and State  
Department of Education, Cooperating

Printed and distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914

## INSTRUCTIONS FOR KEEPING 4-H CLUB RECORDS

Each 4-H Club member is required to keep a business-like record covering the projects carried. To be of real value, the record must be complete and accurate. Such a record will help you in planning your clothing for another year.

1. This record book is for all clothing club members. Be sure to put the division number on front cover.
2. Keep a record on all the clothing you make or buy, not merely what is required for the completion of the project. First year members need record *only work done*.
3. Read carefully all the instructions on each page. Total every column.
4. Be sure you understand how to keep the record.
5. Keep your record up to date. When project is completed, put totals on last page.
6. At the completion of the project, be sure that your record book is complete and accurate.
7. Your record book is a required part of your 4-H Club exhibit. Turn it in to your 4-H Club leader who will see that it reaches the Extension Agent or State Club Leader for checking, in order that you may receive credit for completing your project.
8. Your record book will be returned to you. Keep it for reference.
9. Your record is not complete without a story of your 4-H Club work. See instructions on the outside of the back cover.
10. *Value*. What you would have to pay for the article if purchased.
11. *Cost*. Cost of materials used including cloth, trimmings, findings (thread, binding, fasteners, pattern, etc.).
12. *Savings*. Difference between *value* and *cost*.

Note: Since this book is for all divisions, there will be some columns not needed for each division. Use the spaces required in the division carried.

### THE 4-H CLUB CREED

I believe in Boys' and Girls' 4-H Club work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to THINK, PLAN, and REASON.

I believe in the training of my HEART for the nobility it will give me to be KIND, SYMPATHETIC, and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL, and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE, and MAKE FOR EFFICIENCY.

I believe in the United States of America, in the State of Oregon, and in my responsibility for their development.

I am therefore willing to devote my efforts for the fulfillment of these things which I believe.















STORY OF MY WORK—Continued



## WORK ACCOMPLISHED AND FINANCIAL STATEMENT

Before starting on this page be sure you have filled in all the necessary blanks on the preceding pages.

### Values

Total value of costume ..... \$.....  
Total value of other articles and garments made ..... \$.....  
Total ..... \$.....

### Costs

Total cost of costume ..... \$.....  
Total cost of other articles and garments made ..... \$.....  
Total ..... \$.....

### Savings

Total savings (subtract total costs from total value) ..... \$.....

Fill in financial statement and summary completely.

## BE SURE TO FILL IN THIS PAGE

### SUMMARY

Name of project..... Date closed.....

Value..... Cost..... Savings.....  
(Taken from financial statement)

Club activities for the year.....

Office held (if any).....

Demonstration or judging team?.....

Local leader or assistant?.....

Clubs you organized: No..... Kind.....

## LADDER OF SUCCESS

Are you going to make a ladder of success or failure? Which are you—100% or 0%?

100%	I did	40%	What is it?
90%	I will	30%	I wish I could
80%	I can	20%	I don't know how
70%	I'll try	10%	I can't
60%	I think I can	0%	I won't
50%	I think I might		

—University of Maine.

### BE SURE TO FILL IN THIS PAGE

Member's name ..... Age.....

Parent's name in full.....

Post office ..... County.....

Name of club ..... School .....

Name of local leader .....  
(In full)

Years in 4-H club work completed (1, 2, 3, etc.).....

Projects you plan on carrying next year.....

Times, if any, you have carried this project before.....

Other projects, if any, carried this year.....

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