

Amount ^{Date 9/9/93} (36) pks of 25 pbs - 5 pbs
shelf ϕ
FNU 28668



4-H Home Environment

Organizing Design

Unit 2 Record

4-H 942R

August 1993

Name _____ Age _____

Address _____ County _____

City _____ State _____ Zip _____

Item exhibited, if any _____ Date _____



OREGON STATE UNIVERSITY EXTENSION SERVICE

Please complete the following checklist for the exhibited item.

1. Exhibit item name: _____

2. Where do you plan to use it? Room: _____

Where in room? _____

3. What family living need will the project help you meet?

Convenience _____ Comfort _____

Safety _____ Beauty _____

4. What resources did you use? (Give approximate amount.)

Time _____ Money (cost) _____

Personal energy _____ Tools _____

Were any of these resources recycled? _____

Could they be recycled? ____ Which ones? _____

What did you do to conserve energy? _____

5. What type of color scheme is present in the room or area for which your item is to be used? _____

List colors: 1. _____ 2. _____ 3. _____

6. Check the items you made or decorated during this unit. (Include exhibit item.)

Waste container _____

Or"can"izer _____

Box or cube _____

"Hang-it-all" _____

Drawer divider _____

Display or bulletin

Tray or basket _____

board _____

7. Attach a picture of one item you made but did not exhibit. (If you do not have a camera, describe the item or make a drawing.)

8. Please answer the following questions for the item above.

How does the item help you meet a family living need? _____

Which need? _____

9. Which design principles are most important (or dominant) in your project?

10. List new things you learned in this project. _____

11. What did you enjoy most about this unit? _____

12. Did you give a demonstration? _____ (formal or informal)

Title: _____

Where? _____ Number present: _____

13. Did you do any judging? _____ Where? _____
What did you judge? _____
14. Number of 4-H meetings attended: _____ Number scheduled: _____
15. Those who helped me with this project were: _____

16. Other comments you would like to make: (Attach extra pages if you wish.) _____

17. Attach "Color Experience Sheet." (Refer to page 24.)

Prepared by Lois A. Peltz under the supervision of Craig Birdsong, Family Housing Specialist.



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